4

DOUGLAS COUNTY, NV

2016-876060

Rec:\$15.00 Total:\$15.00

01/29/2016 01:03 PM

SUN WEST MORTGAGE COMPANY INC

Pgs=2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC. 18000 STUDEBAKER ROAD, SUITE 100 CERRITOS, CA 90703

Mortgage Amount: \$544,185.00

Subject Property: 2970 Santa Maria Drive,

Minden, Nevada 89423

A.P.N: 1420-28-510-032

FHA Case No: 331-1286120-952/255

Loan No: 108217172000



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NASSAU COUNTY LIC. #02SI6017093

COMM. EXP.

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION 18000 STUDEBAKER ROAD, SUITE 200, CERRITOS, CA 90703

All beneficial interest under that certain Deed of Trust dated **December 14, 2007**, executed by **WILLIAM LEPORE AND ONELL LEPORE**, **HUSBAND AND WIFE AS JOINT TENANTS**, Trustor; to **Nation's Home Finding**, **Inc.**, **761 Old Hickory Blvd**, **Brentwood**, **Tennessee 37027**, Lender; and recorded **December 19, 2007**, in book **1207**, Page **4097**, of instrument# **0715027**, in the Office of the County Recorder of **Douglas County**, **Nevada**.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF. A.P.N: 1420-28-510-032

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

DATED: 1/14/16	VERTICAL LEND, INC. NOW KNOWN AS WORLD ALLIANCE FINANCIAL LLC
	By: Michell green AP
	Name: MICHELL BYLLLO
	Title: AP Operations
STATE OF NY COUNTY OF NY	
On IM ILe, before me, Vivas	Notary Public , personally appeared
parcon(e) whose name(s) is/are subscribed to the wi	, who proved to me on the basis of satisfactory evidence to be the thin instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), an	d that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted	d, executed the instrument. ws of the State of
correct.	ws of the state of that the foregoing paragraph is the and
/ /	
	WITNESS my hand and official seal.
	Signature:Notative Public in for Said State
This Instrument was prepared by: Nick Karle SUN WEST MORTGAGE COMPANY, INC	Notal Dublic in for Said State
18000, Studebaker Road, Suite 200, CERRITOS, CA 907	03
	VIVIAN K SIN
	NOTARY PUBLIC STATE OF NEW YORK

Exhibit A LEGAL DESCRIPTION

File Number: 1002010

Lot 35, Block C, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on July 1, 1987, Book 787, Page 001 Document No. 157492, and Certificate of Amendment recorded October 19, 1990, Book 1090, Page 2956, Document No. 237003 of Official Records.

Assessors Parcel No. 1420-28-510-032

