

DOUGLAS COUNTY, NV

2016-876072

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

01/29/2016 02:02 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Donald W Palmer
P.O. Box 2465
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Donald W Palmer
P.O. Box 2465
Gardnerville, NV 89410
Escrow No. N1501125-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1022-16-002-013 Space Above for Recorder's Use Only

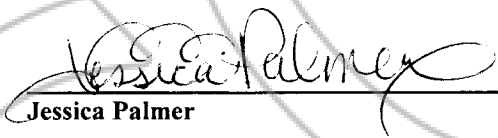
R.P.T.T. \$ 0

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Jessica Palmer, wife of the Grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Donald W. Palmer, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

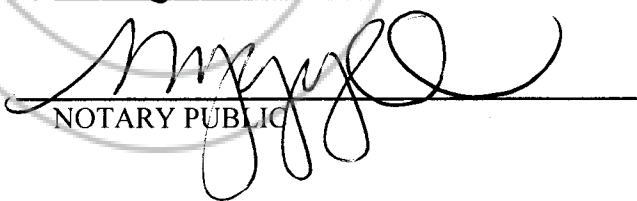


Jessica Palmer


STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 1-28-16,
by Jessica Palmer



NOTARY PUBLIC

 M.J. GYLL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-82980-5 - Expires March 19, 2018

Escrow No. N1501125-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Southwest $\frac{1}{4}$ of Section 16, Township 10 North, Range 22 East, M.D.B.&M., and more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of Section 16, Township 10 North, Range 22 East, M.D.B.&M.; thence South $39^{\circ}10'28''$ East a distance of 1,351.66 feet to the True Point of Beginning; thence North $89^{\circ}46'18''$ East a distance of 493.78 feet; thence North $16^{\circ}07'02''$ West a distance of 182.15 feet; thence South $89^{\circ}44'08''$ West a distance of 308.07 feet; thence South $10^{\circ}48'35''$ West a distance of 37.06 feet; thence North $74^{\circ}29'11''$ West a distance of 133.76 feet; thence South $00^{\circ}13'42''$ East a distance of 174.92 feet to the True Point of Beginning.

Reference is hereby made to that certain Map to Support a Boundary Line Adjustment recorded in the office of the recorder of Douglas County, State of Nevada, on June 27, 1996 in Book 696 at Page 4801 as Document No. 390973, Official Records.

APN: 1022-16-002-013

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1022-16-002-013
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$0 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$0 _____
 Real Property Transfer Tax Due: \$0 _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Wife dealing to husband.
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Jessica Palmer
 Address: P.O. Box 2465
Gardnerville, NV 89410
 City, State, Zip

Print Name: Donald W Palmer
 Address: P.O. Box 2465
Gardnerville, NV 89410
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: N1501125-RLT
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410