

A.P.N. 1318-22-002-065

RECORDING REQUESTED BY

National Closing Solutions
1436 Industrial Way, #6
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:**

Percy Stahl
PO Box 2346
Stateline, NV 89449

DOUGLAS COUNTY, NV
RPTT:\$1365.00 Rec:\$17.00
\$1,382.00 Pgs=4 **2016-876097**
01/29/2016 02:43 PM
STEWART TITLE LAS VEGAS WARM SPRINGS
KAREN ELLISON, RECORDER

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature (Print name under signature)

Title

Order Number: P-131800

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John Sharp and Sharon Doi-Sharp, Trustees of the Sharp Family Trust, sated September 3, 2015**

In consideration of \$350,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Percy Stahl**, a single man

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: _____

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 28 day of JANUARY 20 16

[Signature]
John Sharp

[Signature]
Sharon Doi-Sharp

Dated: _____ day of _____

SEE ATTACH

State of Nevada)
County of)
On _____, before me, _____,
Notary Public,

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public in and for said County and State

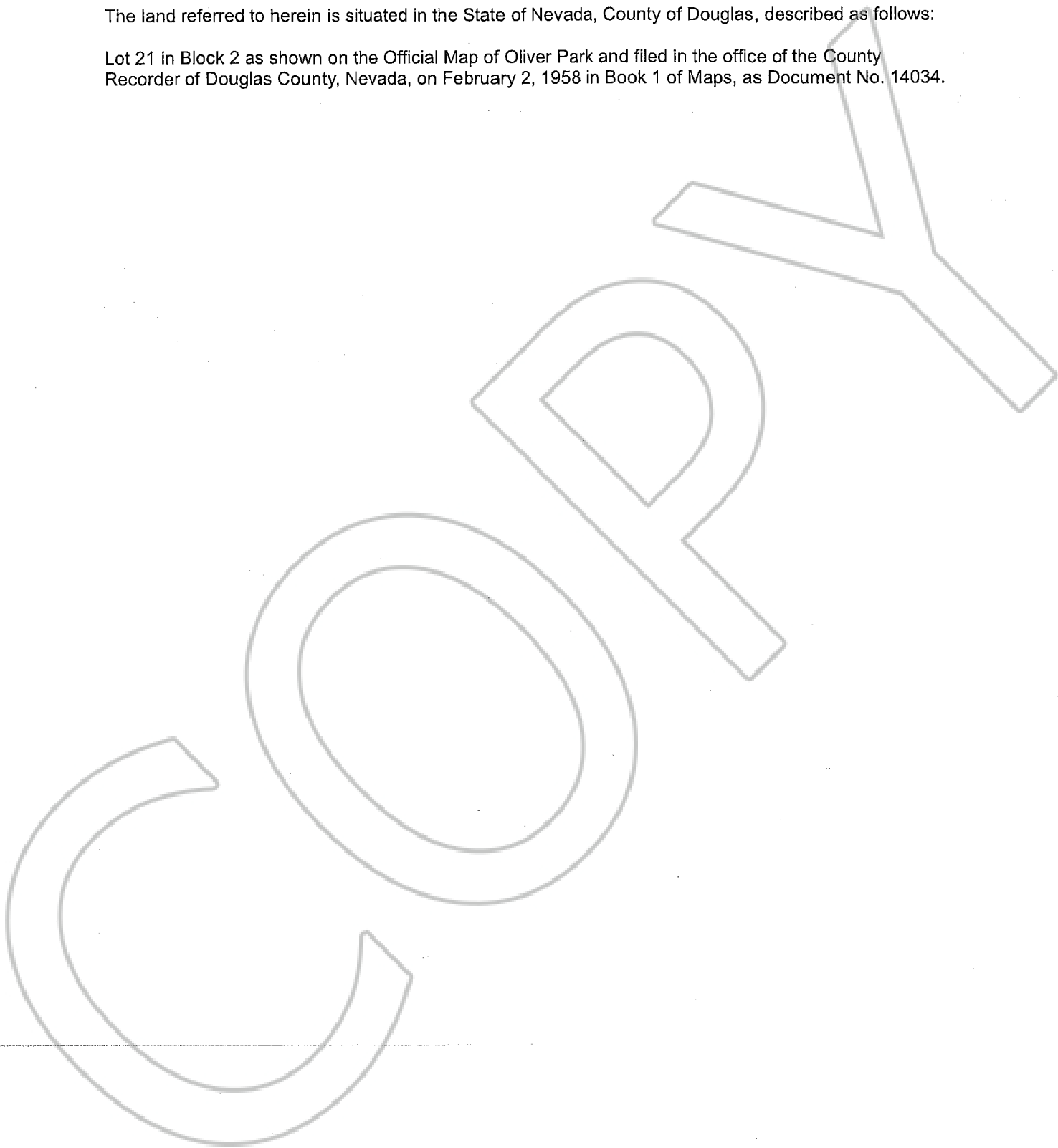
(Space above for official notarial area.)

See Attached

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 21 in Block 2 as shown on the Official Map of Oliver Park and filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1958 in Book 1 of Maps, as Document No. 14034.



CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

On Jan. 28 2016 before me, L. Reimer, Notary Public, personally appeared

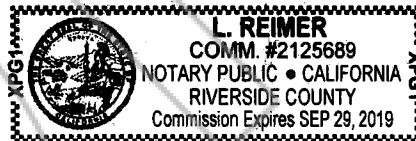
John Sharp and Sharon Dori Sharp who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

L. Reimer

Signature of Notary Public



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Grant Bargain Sale
(Title or description of attached document)

Deed
(Title or description of attached document continued)

Number of Pages _____ Document Date 1-28-16

(additional information)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-22-002-005
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>350,000.00</u>
Transfer Tax Value:	\$ <u>350,000.00</u>
Real Property Transfer Tax Due:	\$ <u>1365.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Percy Stahl Capacity GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>John Sharp</u>	Print Name: <u>Percy Stahl</u>
Address: <u>1959 Lake Tahoe Blvd</u>	Address: <u>PO Box 2346</u>
City: <u>South Lake Tahoe</u>	City: <u>Stateline</u>
State: <u>CA</u> Zip: <u>96150</u>	State: <u>NV</u> Zip: <u>89449</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Stewart Title Company Escrow # 01415-20164
 Address: 376 E Warm Springs Rd., Suite 190
 City: Las Vegas State: NV Zip: 89119