

A.P.N. No.:	1319-30-516-044
R.P.T.T.	\$721.50
Escrow No.:	01415-20228
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Daniel Claremont	
PO Box 12120	
Zephyr Cove, NV 89448	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Federal Home Loan Mortgage Corporation, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Daniel Claremont, A unmarried Man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

***SUBJECT TO:**

1. Taxes for the current year, not delinquent, including personal property taxes of any former owner, if any; 15/16
2. Reservations, restrictions, conditions, rights, rights of way and easements now of record, if any, or any that actually exist on the property..

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 21, 2015

FEDERAL HOME LOAN MORTGAGE CORPORATION
By: Stewart Lender Services, Inc., as its attorney-in-fact

By: Sammie Hale
Printed Name: Sammie Hale - Authorized Signor

State of Florida)
County of Hillsborough) ss.

This instrument was acknowledged before me on the 21 day of December, 2015
By: Sammie Hale, Federal Home Loan Mortgage Corporation
By: Stewart Lender Services, Inc., as its attorney-in-fact.

Signature: Melissa J. Nunley
Notary Public Melissa J. Nunley

NOTARY PUBLIC
STATE OF FLORIDA
MELISSA J NUNLEY
MY COMMISSION # FF 065359
EXPIRES: November 7, 2017
Bonded Thru Budget Notary Services

**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 01415-20228

All that portion of Lot 36 B, C and D and that portion of the common area of Tahoe Village Unit No. 1, Amended, filed for record on December 7, 1971, Document No. 55769, more particularly described as follows:

Commencing at Point "A" as shown on said Tahoe Village Unit No. 1, Amended;

thence South 32°01'39" East 416.07 feet;
thence South 04°15'23" West 25.20 feet;
thence South 85°44'37" East 36.40 feet to the True Point of Beginning;
thence South 85°44'37" East 15.40 feet;
thence South 04°15'23" West 1.59 feet;
thence South 80°34'45" East 10.76 feet;
thence South 07°36'15" West 15.86 feet;
thence South 14°48'59" West 24.15 feet;
thence North 74°16'42" West 28.84 feet;
thence North 15°53'11" East 37.16 feet to the True Point of Beginning.

The above description was obtained from Document No. 647210

APN: 1319-30-516-044

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-516-044
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt.Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$185,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$185,000.00
 Real Property Transfer Tax Due: \$721.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Federal Home Loan Mortgage Corporation
 by: Stewart Lender Services, Inc., as its attorney in fact
 DocuSigned by:
 Signature Daniel Claremont Capacity Grantee
 Daniel Claremont

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Federal Home Loan Mortgage Corp.</u> <u>by: Stewart Lender Services, Inc.</u>	Print Name: <u>Daniel Claremont</u>
Address: <u>2002 N. Lols Ave., Suite 700</u>	Address: <u>P.O. Box 12120</u>
City: <u>Tampa</u>	City: <u>Zephyr Cove</u>
State: <u>Florida</u> Zip: <u>33607</u>	State: <u>NV</u> Zip: <u>89448</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow #: 01415-20228
 Address: 376 E. Warm Springs Road, Suite 190
 City: Las Vegas State: NV Zip: 89119