

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1420-26-301-015

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1045031236



DOUGLAS COUNTY, NV

2016-876183

Rec:\$15.00

\$15.00

Pgs=2

02/02/2016 08:22 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JEFFREY CALIBRO AND CHRISTINA CALIBRO, and recorded on 06/03/2011 as Book 611, Page 422 and Doc # 784133, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 01 / 26 / 2016 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Leshonda Anderson  
Leshonda Anderson  
ASST. SECRETARY

JPCAS 393937683 -- CHASE MIN 100019980010011195 MERS PHONE 1-888-679-6377 T2516013608  
[C-1] FRMNV1



\*D0014750222\*

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/26/2016 (MM/DD/YYYY), before me appeared LeShonda Anderson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: \_\_\_\_\_

*Angela Ruth Payne*  
Angela Ruth Payne

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Document Prepared By: LeShonda Anderson JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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\*D0014750222\*