



KAREN ELLISON, RECORDER

ASSESSORS TAX ID. : 1319-30-627-015

Account No.: MIN100105600033554220

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Ranjana Bamaniya

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Mailing Address :PO BOX 6492 ,STATELINE , NV - 89449

Dovenmuehle Mortgage, Inc.

1801148600 SALAS

Lender Id : P80

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

As of January ~~20~~<sup>22</sup>, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the Holder of the Note secured by the Deed of Trust dated 02/21/2012, made by MATTHEW SALAS AND AMY SALAS HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP to for the benefit of USAA FEDERAL SAVINGS BANK as Beneficiary, which said Deed of Trust was recorded on 02/24/2012 in the Office of the County Recorder of DOUGLAS County, State of Nevada, in Book 212 on Page 5111 as Document No. 2012-797900.

Property Address: 383 TRAMWAY DR, C STATELINE, NV 89449

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey to the person or persons legally entitled thereto, but without warranty, all the estate, title and interest now held by it under Deed of Trust.

IN WITNESS WHEREOF, said Holder has caused this instrument to be executed by the duly authorized officers.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI  
48501-2026

By :

SANDI CHAPMAN ASSISTANT SECRETARY

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 1/22/16, before me, WILLIAM A SWIETON, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

William A. Swieton  
WILLIAM A SWIETON  
Notary Expires : 12/18/2019

