

A.P.N.: 1420-27-701-034  
File No: 141-2496527 (NMP)  
R.P.T.T.: \$1,996.80

When Recorded Mail To: Mail Tax Statements To:  
Scott Olson and Teresa Olson  
1558 High Pointe Ct  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

William L. Lark & Carol J. Lark, Husband and Wife as Joint Tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Scott B. Olson and Teresa M. Olson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL B-4 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 14 FOR RAYMOND M. SMITH, A DIVISION OF PARCEL B OF PARCEL MAP DOCUMENT NO. 121871 FILED FOR RECORD ON DECEMBER 31, 1992, IN BOOK 1292, AT PAGE 5173, AS DOCUMENT NO. 296418.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/07/2015

William L. Lark  
William L. Lark

Carol J. Lark  
Carol J. Lark

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11/26/2016 by  
**William L. Lark and Carol J. Lark.**

Nicole Peterson  
Notary Public  
(My commission expires: 3/19/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 07, 2015** under Escrow No. **141-2496527**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-27-701-034  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$512,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$512,000.00  
 d) Real Property Transfer Tax Due \$1,996.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William L. Lark  
 Signature: Carol J. Lark

Capacity: agent  
 Capacity: agent

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: William L. Lark and Carol J. Lark  
 Address: 2887 W. Southbound Street  
 City: Coffeyville  
 State: KS Zip: 67337

Print Name: Olson  
 Address: 1558 High Pointe Ct  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: P.O. Box 645  
 City: Zephyr Cove

File Number: 141-2496527 NMP/NMP  
 State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)