



KAREN ELLISON, RECORDER E07

Recorded at the request of:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

Dennis L. Gunderson
167 Jeannie Lane
Gardnerville, NV 89460

DEED

APN: 1219-09-001-015

Dennis L. Gunderson and Patricia A. Gunderson, do hereby convey to Dennis L. Gunderson and Patricia A. Gunderson as Co-Trustees of the TD Gundy Revocable Trust dated July 8, 2002, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 28th day of October, 2015.

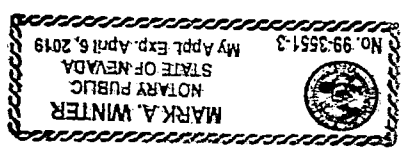
Dennis L. Gunderson

Patricia A. Gunderson

STATE OF NEVADA)
 : ss.
CARSON CITY)

On October 28, 2015, personally appeared before me, a Notary Public, Dennis L. Gunderson and Patricia A. Gunderson who acknowledged that they executed the above document.

Notary Public



A parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of section 9, T.12N., R.19E., M.D.B.& M., in the County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 9, thence proceed South 0°09' West, 988.56 feet; thence North 89°39'30" West, 675.17 feet to the TRUE POINT OF BEGINNING, which is the Southeast corner of the parcel; thence North 89°39'30" West, 375.52 feet, to the Southwest corner of the parcel, thence North 0°09' East, 290.00 feet, to the Northwest corner of the parcel; thence South 89°39'30" East, 375.52 feet, to the Northeast corner of the parcel; thence South 0°09' West, 290.00 feet, to the TRUE POINT OF BEGINNING.

TOGETHER WITH rights of way for ingress and egress from said premises as set out in document recorded January 6, 1984, in Book 184, Page 318, Document No. 93923, Official Records of Douglas County, Nevada. (Said document describes Blades Drive)

Reference is hereby made to Record of Survey recorded July 26, 1994, in Book 794, Page 3805, Document No. 342566, Official Records Douglas County, Nevada.

APN: 1219-09-001-015

IN COMPLIANCE WITH NEVADA REVISED STATUTES, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 27, 1994, BOOK 594, PAGE 4824, AS FILE NO. 338433, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

EXHIBIT A

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1219-09-001-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

| | |
|----------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: <i>Verified Trust - J</i> | |

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dennis L. Gunderson* Capacity: INDIVIDUAL GRANTOR
 Signature *Veri...* Capacity: COTRUSTEE-GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: DENNIS L. GUNDERSON
 Address: 167 JEANNIE LANE
 City: GARDNERVILLE
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: DENNIS L. GUNDERSON
 Address: 167 JEANNIE LANE
 City: GARDNERVILLE
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: MARK A WINTER, ESQ Escrow # _____
 Address: 801 N DIVISION STREET
 City: CARSON CITY State: NV Zip: 89703