**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$16.00

2016-876238

\$17.95

Pgs=3

02/03/2016 12:06 PM

READY LEGAL SUPPORT, INC. KAREN ELLISON, RECORDER

Recording requested by: Ronald E. Bishop When Recorded, Return to: LT Transfers 4513 Hwy 129N Cleveland, GA 30528

#### APN # 1319-30-644-102

Mail tax statements to: Ridge Tahoe Resort 400 Ridge Club Drive Stateline, NV 89449

# **GRANT, BARGAIN, SALE DEED**

### THE RIDGE TAHOE

This indenture, made this 14th day of January , 2016, between Ronald E. Bishop and Lorna M. Bishop, Husband and Wife as Tenants in Common, whose address is: 18700 Lanteen Brook Court, Cornelius, North Carolina 28031, hereinafter called the "Grantors", and Anthony Persichetti and Cherie Persichetti, Husband and Wife, as Joint Tenants with Right of Survivorship and not as Tenants in Common, whose address is: 182 Costa Loop, Auburndale, Florida 33823, hereinafter called the "Grantee".

Witnesseth: That said Grantor, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada, to wit:

#### "SEE ATTACHED EXHIBIT "A"

**DERIVATION:** This is the exact same property conveyed to Grantor by Deed recorded April 14, 1997, as Document Number 0410427 in Book 0497 at Page 1848-1849 of Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil. and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 967580, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

STATE OF NC

country of Mecklen burg

On Tanuary 19, 2016, 2016, before me Lucilar. Abernetty, a Notary Public, for and in the aforesaid State and aforesaid County, personally appeared between Ronald E. Bishop and Lorna M. Bishop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Given under my hand this . 2016.

Public signature

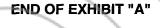
Notary printed name

My commission expires:

### **EXHIBIT "A"**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 191 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the **PRIME** "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-102



## STATE OF NEVADA DECLARATION OF VALUE FORM

a.	sessor Parcel Number(s) 1319-30-644-102			\ \
b. c. d.				
2. Typ a. c. l e. g.	Condo/Twnhse d. 2-4 Plex	nd'l	FOR RECORDE Book: Date of Recording Notes:	R'S OPTIONAL USE ONLY Page:
b. : c. '	Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of p Transfer Tax Value: Real Property Transfer Tax Due	property)	\$ 500.00 \$ 500.00 \$ 1.95	
a.	Exemption Claimed: Transfer Tax Exemption per NRS 375.090, S Explain Reason for Exemption:	Section	$\rightarrow$ /	
Th 37 sup par res	tial Interest: Percentage being transferred: _ e undersigned declares and acknowledges, 5.110, that the information provided is co- ported by documentation if called upon to tries agree that disallowance of any claimed rult in a penalty of 10% of the tax due plus if d Seller shall be jointly and severally liable f	rrect to the substantiate to lexemption, interest at 1%	best of their information pro the information pro or other determina to per month. Pursu	nation and belief, and can be wided herein. Furthermore, the tion of additional tax due, may
Signati Signati	ire: Malsellamy		Capacity: A9	ent
,, ,	ER (GRANTOR) INFORMATION (REQUIRED)		/ //	TEE) INFORMATION TRED)
Print N	lame: Ronald E. Bishop		Print Name: Antho	ony Persichetti
	ss: 18700 Lanteen Brook Court		Address: 182 Cos	
City: C	ornelius		City: Auburndale	
State: 1	VC Zip: 28031	<del></del> _	State: FL	Zip: 33823
Print N	PANY REQUESTING RECORDING  Jame: LT Transfers	·	Escrow #: NA	
	ss: 4513 Highway 129 North Cleveland		State: GA	Zip: 30528