DOUGLAS COUNTY, NV

2016-876248

RPTT:\$809.25 Rec:\$16.00 \$825.25 Pgs=3

02/03/2016 01:44 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-18-214-023

RPTT: \$809.25

Recording Requested By: Western Title Company

Escrow No.: 076964-SAB When Recorded Mail To: Scott A. Jones and Nancy Jones 3304 Plymouth Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Summit Canyon Resources, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott A. Jones and Nancy Jones, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/11/2016

Grant, Bargain and Sale Deed - Page 2

Summit Canyon Resources, LLC, a Nevada Limited Liability Company

By: NWC Funding Group, Inc., a Nevada Corporation, its Manager

ade Brandenberger, Secreta

STATE OF California

COUNTY OF Los Angeles

This instrument was acknowledged before me on

JANUARY

By Wade Brandenberger, Secretary of NWC Funding Group, Inc. a Nevada Corporation, Manager of Summit Canyon Resources, LLC, a Nevada Limited Liability Company.

Notary Public

L. ZEPEDA Commission # 2090506 Notary Public - California Los Angeles County My Comm. Expires Dec 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-214-023 b) c) d)				(
2.	Type of Property:			ORDERS OPT		USE ONLY
	a)	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT	`#:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	E	
	e) □ Apt. Bldg	f) 🗆 Comm'l/Ind'l		ECORDING:	-	
	g) Agricultural	h) □ Mobile Home	NOTES:			
	i) 🗆 Other	_				
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 			\$207,500.00 \$207,500.00 \$809.25			
4.	If Exemption Claimed:	1 2 m c === 000	. "	///		
		nption per NRS 375.090,	Section			
	b. Explain Reason fo	r Exemption:		Y /		
5.	Partial Interest: Percentage being transferred: %					
Pur	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% or suant to NRS 375.030, the 1	n if called upon to substantice of any claimed exempt the tax due plus interest	tiate the info tion, or other at 1% per mo	rmation provider determination onth.	ed herein of addition	. Furthermore, the onal tax due, may
owe	d.	////) 11	
	nature Mall his	a C/s	_Capacity _	\sim	cle	\mathcal{N}
Sign	nature		_Capacity _	<u>O</u> _	gent	tox xujer
/	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (REQUI	(GRANTEE) IN RED)	NFORMA	ATION
Prin	summit Canyon Re	esources, LLC	Print Name:	Scott A. Jone	s and Nar	ncy Jones
Nan						
76	lress: 2320 Potosi Street,		Address:	3304 Plymou	th Drive	· · · · · · · · · · · · · · · · · · ·
City Stat			City: State:	Carson City NV	Zip:	89705
Stat	111	Zip	State.	114	Zip.	09703
<u>CO</u> 1	MPANY/PERSON REQUES (required if not the seller or buy					•
Prin	t Name: eTRCo, LLC. On beh		any	Esc. #: <u>076964</u> -	SAB	
	ress: Kietzke Office			-		
~ !	5390 Kietzke Ln Sui	te 101				
City	/State/Zip: Reno, NV 89511	U IC DECODE TIME EODM	MANDEDE		NEIL MAERY	