**DOUGLAS COUNTY, NV** 

2016-876263

Rec:\$20.00

\$20.00 Pgs=4

02/04/2016 09:08 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1220-03-111-017

Requested by and After recording Return to: Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Client Id: LLIVE/ROL Loan #: 283923

MIN: 100070300009934602

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for Recording does not contain a social security number.

Preparer:

ng FUL

**FULL RECONVEYANCE OF TRUST DEED** 

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby

is hereby Appointed Successor Trustee under the following described Trust Deed and is nereby requested to reconvey the same:

Dated:

5/18/2015

Amount:

\$263,000.00

Trustor: .

HEATH W. WALLACE AND SUMMER WALLACE, HUSBAND AND WIFE

Trustee:

GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2015-862924 on 5/29/2015

Full Reconveyance:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows: See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 28% day of gameary, 2016.
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns

BY: Christine Marie Pennix

TITLE: Assistant Secretary

STATE OF COLORADO

COUNTY OF DENVER

Before me, the undersigned officer, on this day, personally appeared <u>Christine Marie Pennix</u> the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 23th day of January 2016.

NOTARY PUBLIC

For Notary Seal

TOBIAS RUBEN ROJO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154042655
MY COMMISSION EXPIRES 10/30/2019

Signatures needed on next page also Mortgage dated 5/18/2015 in the amount of \$263,000.00

## Successor Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns

BY: NAME:

Christine Marie Pennix

TITLE: Assistant Secretary

STATE OF COLORADO

COUNTY OF DENVER

Christine Marie Pennix Before me, the undersigned officer, on this day, personally appeared Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., NMLS NUMBER 1788 its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Junuar-

Given under my hand and seal this

28 b day of \_

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**NOTARY PUBLIC** 

## For Notary Seal

TOBIAS RUBEN ROJO **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20154042655 MY COMMISSION EXPIRES 10/30/2019

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 5/18/2015 in the amount of \$263,000.00

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF DOUGLAS, NEVADA: LOT 17 OF BLOCK B AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 2, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED JUNE 6, 2005 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 646056. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

