The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1420-34-710-065

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When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1393334653

DOUGLAS COUNTY, NV

2016-876282

Rec:\$15.00

\$15.00 Pgs=2

02/04/2016 12:43 PM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **BARTON R. CLINE**, and recorded on 06/30/2015 as **Book n/a**, **Page n/a and Doc** # 2015-865567, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated on 01 /28 / 2016 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By

ÁSST. SEČRETARY

JPCAS 393937000 -- CHASE MIN 100019980010023760 MERS PHONE 1-888-679-6377 T2616013608 [C-0] FRMNV1





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Parcel #: 1420-34-710-065 Loan #: 1393334653



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PARISH OF OUACHITA On 01/28/2014	(MM//DD/VVVV)	hafara		\
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Notary Public - State of LOUISIANA		NOTARY	D# 17070	
Commission expires: Upon My Death	ı 🤇 🦠	1 1	•	
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Document Prepared By: Mary C U	Whitholdrone		NI 4 500 T	
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Lane, Suite A, Monroe, LA, 71203, 800-401	76.			
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