V)

DOUGLAS COUNTY, NV

2016-876300

Rec:\$16.00 Total:\$16.00

02/04/2016 03:36 PM

NEVADA STATE DEV CORP

Pgs=3

APN: 1320-30-714-003
When Recorded Return To:
Nevada State Development Corporation
6572 South McCarran Blvd.
Reno, NV 89509

KAREN ELLISON, RECORDER

Loan No. 7654104002

RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT

WHEREAS, <u>California Bank & Trust</u> "Third Party Lender", Nevada State Development Corporation "CDC", <u>Le Cygne Corporation</u>, a <u>Nevada corporation</u> "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, the Third Party Lender Agreement dated <u>July 14, 2005</u> was recorded on <u>August 5, 2005</u>, as Document Number <u>0651506</u> in the official records of <u>Douglas County</u>, <u>Nevada</u>; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on August 2, 2005.

NOW THEREFORE, SBA does hereby release and terminate any and all of its right, title and interest in and to the Third Party Lender Agreement above-described.

of Lecenber , 2015. WHEREOF, we have executed this instrument this ______ day

U.S. SMALL BUSINESS ADMINISTRATION an Agency of the United States Government

By:

Karen Szachara of Nevada State Development Corporation
On behalf of the U.S. Small Business Administration

State of NEVADA)	
) ss County of WASHOE)	1
On <u>December</u> 3rd 2015, before me, a Notary Pub appeared KAREN SZACHARA, personally known to me (or proved to me on the basis	lic, personally
evidence) to be the person who name is subscribed to the within instrument and acknowled he executed the same in his authorized capacity, and that by his signature on the instrument	dged to me that
the entity upon behalf of which the person acted, executed the instrument.	t the person, or
WITNESS my hand and official seal.	7 /
Signature Wuhue C. Souk. MiCHELLE L. Notary Public - State Appointment Recorded in	e of Nevada Washpe County
No: 15-2016-2 - Expires	June 16, 2019

EXHIBIT "A"

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 5N, as set forth on the Record of Survey #1 for MINDEN VILLAGE filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

