



KAREN ELLISON, RECORDER

APN: 1320-30-714-003

When Recorded Return To:

Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509

When Recording Mail Tax Statement to:

Angel Syang
P.O. Box 578
Minden, NV 89423

Loan No. CDC 7654104002

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, **Le Cygne Corporation, a Nevada corporation**, execute a Lease Agreement wherein they are called Lessors and **88 Cups, Inc., a Nevada corporation**, is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on **August 2, 2005**, as Document Number **0651504** with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on **August 5, 2005**, as Document Number **0651504** with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on **August 8, 2005**, as Document Number **0651544** with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 3rd day of December, 2015.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

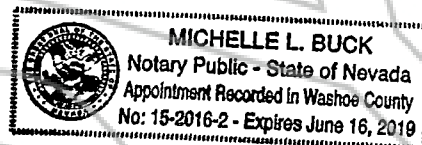
By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On December 3rd 2015, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



COPY

EXHIBIT "A"

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 5N, as set forth on the Record of Survey #1 for MINDEN VILLAGE filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

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