DOUGLAS COUNTY, NV

2016-876302

RPTT:\$1201.20 Rec:\$15.00

\$1,216.20 Pgs=2

02/04/2016 03:50 PM

A.P.N.:

1420-18-112-021

File No:

141-2497530 (NMP)

R.P.T.T.:

\$1,201.20 C

FIRST AMERICANTITLE STATELINE KAREN ELLISON, RECORDER_

When Recorded Mail To: Mail Tax Statements To:

Linda T. Noble 3371 Coloma Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Norman Noel Peterson, Trustee under the Norman Noel Peterson Living Trust, dated June 7, 1999

do(es) hereby GRANT, BARGAIN and SELL to

Linda T. Noble, a single woman.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AS DOCUMENT NO. 325265, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/07/2016

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Norman Noel	l Peterson, Trustee			\ \
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STATE OF	NEVADA) / /		
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COUNTY OF	DOUGLAS)()	
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This instrument	t was acknowledged	before me on <u>Ye</u>	100 1 2014	by
Marien	Noch Pitro	^	. 10 /	
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(LHA			NICOLE PETERS	ON
AL XXA	11/11	- King	NOTARY PUBLI STATE OF NEVA	DA '
-	Notary Public		MAN Commission Expires	; 3-19-2018
/Mr. companiesies	/ /		Certificate No: 97	1131-0
(My commission	expires:) \	Douglas Coun	iy
	1 1			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 07, 2016** under Escrow No. **141-2497530**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
	1420-18-112-021	\ \			
b)	***************************************	\ \			
c)					
d)					
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Re	S. FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$308,000.00			
	b) Deed in Lieu of Foreclosure Only (value of	(\$)			
		`			
	c) Transfer Tax Value:	\$308,000.00			
	d) Real Property Transfer Tax Due	_\$1,201.20			
4.	If Exemption Claimed:	\			
	a. Transfer Tax Exemption, per 375.090, Secti	on:			
	b. Explain reason for exemption:				
5.	Partial Interest: Percentage being transferred:	%			
	The undersigned declares and acknowledges,				
375	.060 and NRS 375.110, that the information	provided is correct to the best of their			
info	rmation and belief, and can be supported by do	ocumentation if called upon to substantiate			
tne clair	information provided herein. Furthermore, the med exemption, or other determination of additional and additional actions.	e parties agree that disallowance of any			
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
Selle	er shall be jointly and severally liable for any add	ditional amount owed.			
Sigr	nature: Nowa N. Titolon	Capacity: Grantor			
Sigr	nature:	Capacity:			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Print	The Norman Noel Peterson Living t Name: Trust	Print Name: Linda T. Noble			
	ress: 1705 3W 10th Place	2001 (1)			
City:	A = A + A + A + A + A + A + A + A + A +				
State		City: <u>Carson Crty</u> State: NV Zip: 89705			
	MPANY/PERSON REQUESTING RECORDING				
No. of Concession, Name of Street, or other Persons, Name of Street, or ot	First American Title Insurance	(required if not seller of buyer)			
ii.	t Name: Company	File Number: 141-2497530 NMP/NMP			
1900	ress P.O. Box 645				
City:	Zephyr Cove	State: NV Zip: 89448			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					