

WHEN RECORDED MAIL TO:
**Christy S. Blach, Surviving Trustee of the
Kenneth Alan Blach and Christy Susan
Blach Revocable Living Trust
PO BOX 13652
South Lake Tahoe, CA 96151**

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01505865RLT

APN No.: 1022-13-002-012

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of **Douglas** }

Christy S. Blach, being duly sworn, deposes and says:

1. Kenneth Alan Blach, the decedent mentioned in attached copy of Certificate of Death, is the same person as Kenneth Alan Blach named as one of the trustee(s) in that certain Quit Claim Deed dated 9-27-11, executed by Christy Susan Blach and Kenneth Alan Blach to The Kenneth Alan Blach and Christy Susan Blach, Revocable Living Trust, recorded on 2/4/16 as instrument number 24116, official records of Douglas County, Nevada, covering the following described property: ** recorded concurrently herewith*

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Christy Susan Blach, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: January 29, 2016

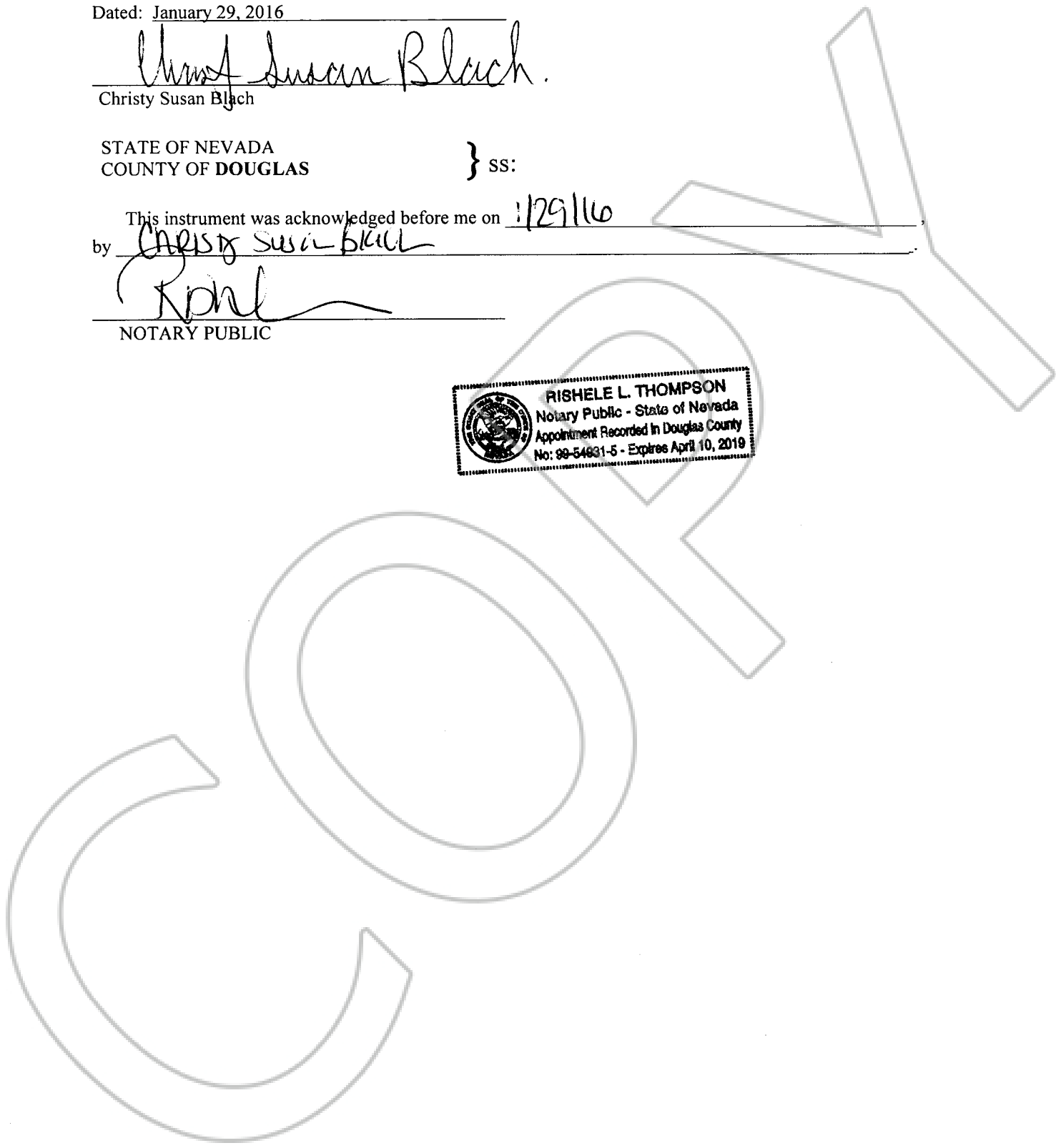
Christy Susan Blach
Christy Susan Blach

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 1/29/16
by Christy Susan Blach

R. Thompson
NOTARY PUBLIC



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

04/26/2012, 20120019916

EL DORADO COUNTY

HEALTH SERVICES DEPARTMENT

PLACERVILLE, CALIFORNIA

CERTIFICATE OF DEATH

3201109000906

STATE FILE NUMBER		USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS VS-1 (REV. 3/08)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) KENNETH		2. MIDDLE ALAN		3. LAST (Family) BLACH	
AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST) KEN - BLACH		4. DATE OF BIRTH mm/dd/yyyy 12/20/1954		5. AGE Yrs. 56	6. SEX M
9. BIRTH STATE/FOREIGN COUNTRY CA	10. SOCIAL SECURITY NUMBER 3518	11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	12. MARITAL STATUS/SRDP (at time of death) MARRIED	7. DATE OF DEATH mm/dd/yyyy 11/27/2011	8. HOUR (24 Hour) 1105
13. EDUCATION - Highest Level/Degree (see worksheet on back) BACHELOR		14/15. WAS DECEDENT HISPANIC/LATINO/ASIAN/PACIFIC ISLANDER? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ALTERNATE MEDIA SPECIALIST		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) LAKE TAHOE COMMUNITY COLLEGE		19. YEARS IN OCCUPATION 12	
20. DECEDENT'S RESIDENCE (Street and number, or location) 3517 DEER LANE					
21. CITY SOUTH LAKE TAHOE		22. COUNTY/PROVINCE EL DORADO	23. ZIP CODE 96150	24. YEARS IN COUNTY 32	25. STATE/FOREIGN COUNTRY CA
26. INFORMANT'S NAME, RELATIONSHIP CHRISTY BLACH, WIFE			27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) PO BOX 13652, SOUTH LAKE TAHOE, CA 96151		
28. NAME OF SURVIVING SPOUSE/SRDP - FIRST CHRISTY		29. MIDDLE SUSAN		30. LAST (BIRTH NAME) MONOHAN	
31. NAME OF FATHER/PARENT - FIRST JAMES		32. MIDDLE POWERS		33. LAST BLACH	
34. BIRTH STATE CA		35. NAME OF MOTHER/PARENT - FIRST ELLIZABETH		36. MIDDLE HELEN	
37. LAST (BIRTH NAME) GUNZEL		38. BIRTH STATE CA			
39. DISPOSITION DATE mm/dd/yyyy 11/30/2011		40. PLACE OF FINAL DISPOSITION HAPPY HOMESTEAD CEMETERY 1261 JOHNSON BLVD., SOUTH LAKE TAHOE, CA 96150			
41. TYPE OF DISPOSITION CR/BU		42. SIGNATURE OF EMBALMER NOT EMBALMED		43. LICENSE NUMBER	
44. NAME OF FUNERAL ESTABLISHMENT MC FARLANE MORTUARY INC		45. LICENSE NUMBER FD1180	46. SIGNATURE OF LOCAL REGISTRAR OLIVIA KASIRYE, MD, MS		47. DATE mm/dd/yyyy 11/29/2011
101. PLACE OF DEATH RESIDENCE - HOSPICE					
104. COUNTY EL DORADO		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 3517 DEER LANE		106. CITY SOUTH LAKE TAHOE	
107. CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter treatments such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.					
IMMEDIATE CAUSE (A) METASTATIC KIDNEY CANCER				108. DEATH PERFORMED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Sequentially, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST				109. BIRTH PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO					
113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
114. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED Decedent Attended Since Decedent Last Seen Alive		115. SIGNATURE AND TITLE OF CERTIFIER HENNING MEHRENS M.D.		116. LICENSE NUMBER C32445	
117. DATE mm/dd/yyyy 11/10/2011		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE HENNING MEHRENS M.D. BOX 2547, SOUTH LAKE TAHOE, CA 96158		117. DATE mm/dd/yyyy 11/29/2011	
119. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
121. INJURY DATE mm/dd/yyyy					
122. HOUR (24 Hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and zip)					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE-NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR	A	B	C	D	E
010001001926259				FAX AUTH#	CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF EL DORADO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the El Dorado County Health Services Department.

* 0 0 0 1 3 8 1 7 6 *

DEC 02 2011

DATE ISSUED

OLIVIA C. KASIRYE, M.D., M.S.
COUNTY HEALTH OFFICER

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

04/26/2012, 20120019916

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Escrow No. 1505865-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 13, Township 10 North, Range 22 East, M.D.B.&M. described as follows:

Commencing at the section corner to Sections 11, 12, 13, and 14 in Township 10 North, Range 22 East, M.D.B.&M.; thence South $06^{\circ}35'24''$ West 101.97 feet; South $00^{\circ}17'$ West, 1232.87 feet; South $64^{\circ}40'43''$ East, 514.92 feet; South $25^{\circ}26'11''$ West, 1242.12 feet to a point in the centerline of a 60 foot easement known as Kyle Drive; thence along said centerline South $64^{\circ}45'$ East, 640.00 feet to the true point of commencement; thence from the true point of commencement, South $25^{\circ}15'$ West, 535.00 feet; thence South $74^{\circ}09'17''$ East, 1104.96 feet; thence North $10^{\circ}09'$ East, 385.00 feet to a point in the centerline of said Kyle Drive; thence along said centerline along a curve to the right, with a radius of 500 feet with a central angle of $15^{\circ}06'$ an arc distance of 131.77 feet; thence North $64^{\circ}45'$ West, 859.56 feet to the true point of commencement.

TOGETHER WITH a non-exclusive for road and utility purposes over, on and across Kyle Drive and Bosler Way (60 foot easements), as shown on that certain Record of Survey, filed for record October 10, 1969 under Recorder's Serial No. 45991, Map Book 1, Douglas County Records.

EXCEPTING THEREFROM commencing at the Section corner common to Sections 11, 12, 13, and 14, Township 10 North, Range 22 East, M.D.B.&M.; thence South $19^{\circ}32'15''$ East 3461.96 feet to the true point of beginning; thence South $64^{\circ}45'00''$ East 124.56 feet to the beginning of a curve to the left and concave to the North with a radius of 500.00 feet and central angle of $15^{\circ}06'00''$; thence along said curve an arc length of 131.77 feet; thence leaving said curve South $10^{\circ}09'00''$ West 385.00 feet; thence North $74^{\circ}09'17''$ West 359.95 feet; thence North $25^{\circ}15'00''$ East 413.26 feet to the point of beginning.

EXCEPTING THEREFROM commencing at the Section corner common to Sections 11, 12, 13, and 14, Township 20 North, Range 22 East, M.D.B.&M.; thence South $19^{\circ}32'15''$ East 3461.96 feet to the true point of beginning; thence South $25^{\circ}15'00''$ West a distance of 413.26 feet; thence North $74^{\circ}09'17''$ West a distance of 258.47 feet; thence North $25^{\circ}15'00''$ East a distance of 455.49 feet; thence South $64^{\circ}45'00''$ East a distance of 255.00 feet to the True Point of beginning.

NOTE: The above metes and bounds description appeared previously in that Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 14, 2009, Book 509, Page 3520 as Document No. 743180 of Official Records.

APN: 1022-13-002-012