DOUGLAS COUNTY, NV

2016-876306

RPTT:\$877.50 Rec:\$15.00 \$892.50

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02/04/2016 03:55 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Brian Stutzman 4256 KYLE DRIVE WELLINGTON, NV 89444

MAIL TAX STATEMENTS TO: Brian Stutzman SAME AS ABOVE

Escrow No. 1505865-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1022-13-002-012

R.P.T.T. \$877.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christy S. Blach, Surviving Trustee of the Kenneth Alan Blach and Christy Susan Blach Revocable Living Trust, an unmarried woman who acquired title as Christy S. Monohan, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brian Stutzman, A SINGLE MAN

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Christy S. Blach, Surviving Trustee of the Kenneth Alan Blach and Christy Susan Blach

Revoqable Living, Trus

Christy S. Blach, Surviving Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

RISHELE L. THOMPSON Notary Public - State of Nevada

This instrument was acknowledged before me on,

by Christy S. Blach, Surviving Trustee of the Kenneth Alan Blach and Christy Susan Blach Revocable

Xving Trust

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 13, Township 10 North, Range 22 East, M.D.B.&M. described as follows:

Commencing at the section corner to Sections 11, 12, 13, and 14 in Township 10 North, Range 22 East, M.D.B.&M.; thence South 06°35'24" West 101.97 feet; South 00°17' West, 1232.87 feet; South 64°40'43" East, 514.92 feet; South 25°26'11" West, 1242.12 feet to a point in the centerline of a 60 foot easement known as Kyle Drive; thence along said centerline South 64°45' East, 640.00 feet to the true point of commencement; thence from the true point of commencement, South 25°15' West, 535.00 feet; thence South 74°09'17" East, 1104.96 feet; thence North 1 0°09' East, 385.00 feet to a point in the centerline of said Kyle Drive; thence along said centerline along a curve to the right, with a radius of 500 feet with a central angle of 15°06' an arc distance of 131.77 feet; thence North 64°45' West, 859.56 feet to the true point of commencement.

TOGETHER WITH a non-exclusive for road and utility purposes over, on and across Kyle Drive and Bosler Way (60 foot easements), as shown on that certain Record of Survey, filed for record October 10,1969 under Recorder's Serial No.45991, Map Book 1, Douglas County Records.

EXCEPTING THEREFROM commencing at the Section corner common to Sections 11, 12, 13, and 14, Township 10 North, Range 22 East, M.D.B.&M.; thence South 19°32'15" East 3461.96 feet to the true point of beginning; thence South 64°45'00" East 124.56 feet to the beginning of a curve to the left and concave to the North with a radius of 500.00 feet and central angle of 15°06'00"; thence along said curve an arc length of 131.77 feet; thence leaving said curve South 10°09'00" West 385.00 feet; thence North 74°09'17" West 359.95 feet; thence North 25° 15'00" East 413.26 feet to the point of beginning.

EXCEPTING THEREFROM commencing at the Section corner common to Sections 11, 12, 13, and 14, Township 20 North, Range 22 East, M.D.B.&M.; thence South 19°32'15" East 3461.96 feet to the true point of beginning; thence South 25°15'00" West a distance of 413.26 feet; thence North 74°09'17" West a distance of 258.47 feet; thence North 25°15'00" East a distance of 455.49 feet; thence South 64°45'00" East a distance of 255.00 feet to the True Point of beginning.

NOTE: The above metes and bounds description appeared previously in that Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 14, 2009, Book 509, Page 3520 as Document No. 743180 of Official Records.

APN: 1022-13-002-012

STATE OF NEVADA-DECLARATION OF VAL 1. Assessor Parcel Number(s)	UE FORM
a) 1022-13-002-012	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam.	Res. Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e) Apt. Bldg f) Comm'l/Ind'	Notes:
g) □ Agricultural h) □ Mobile Hom i) □ Other	e
	£225,000,00
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of pro	\$225,000.00 perty) \$
Transfer Tax Value	\$225,000.00
Real Property Transfer Tax Due:	\$ 877.50
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375	.090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	9/0
375.110, that the information provided is correct t supported by documentation if called upon to substate parties agree that disallowance of any claimed exemples in a penalty of 10% of the tax due plus interest and Seller shall be jointly and severally liable for any	
Signature Mul. Slach.	Capacity <u>CNANTV</u>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Christy S. Blach</u> , <u>Surviving Trustee of the Kenneth Alan Blach and Christy Susan Blach Revocable Living Trust</u>	f Print Name: Brian Stutzman
Address: PO BOX 13652	Address: 4256 KYLE DRIVE
South Lake Tahoe, CA 96151	WELLINGTON, NV 89444
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	DING (Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:1505865-RLT
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	