

DOUGLAS COUNTY, NV

2016-876381

RPTT:\$0.00 Rec:\$20.00

02/05/2016 04:01 PM

\$20.00 Pgs=7

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN# : 1318-26-515-003

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 076936-WLD

**When Recorded Mail To:**

Philip T. Olivieri and Deborah

K. Olivieri

3620 Durango Street

Coral Gables, FL 33134

**Mail Tax Statements to: (deeds only)**

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Assistant

**Grant, Bargain and Sale Deed**

**This document is being re-recorded to reflect correct spelling of Grantee's name**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV  
RPTT:\$4290.00 Rec:\$17.00  
\$4,307.00 Pgs=4  
ETRCO, LLC  
KAREN ELLISON, RECORDER

2016-876331

02/05/2016 11:44 AM

APN#: 1318-26-515-003

RPTT: \$4,290.00

Recording Requested By:

Western Title Company

Escrow No.: 076936-WLD

When Recorded Mail To:

Phillip T. Olivieri and Deborah K.  
Olivieri

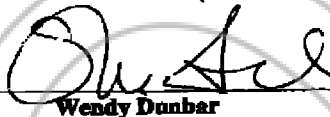
3620 Durango Street  
Coral Gables, FL 33134

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted  
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(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

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APN#: 1318-26-515-003

RPTT: \$4,290.00



**Recording Requested By:**

Western Title Company

**Escrow No.: 076936-WLD**

**When Recorded Mail To:**

**Phillip T. Olivieri and Deborah K.**

**Olivieri**

**3620 Durango Street**

**Coral Gables, FL 33134**

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**Same as Above**

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(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry Ray Noomen and Kari Lynn Noomen, Trustees of The Noomen Family Trust, dated August 23, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Philip T. Olivieri and Deborah K. Olivieri, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block C of GRANITE SPRINGS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 8, 1980, in Book 780 of Maps, Page 409, as Document No. 46019.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2016

## GRANT, BARGAIN AND SALE DEED

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TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2016

The Noomen Family Trust

Larry Ray Noomen  
By: Larry Ray Noomen, Trustee

Kari Lynn Noomen  
By: Kari Lynn Noomen, Trustee

STATE OF \_\_\_\_\_ } ss

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_

By Larry Ray Noomen and Kari Lynn Noomen.

\_\_\_\_\_  
Notary Public

See attached SKI

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Mateo )

On 2-3-16 before me, Stacy Kahn, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Larry Ray Noomen & Kari Lynn Noomen  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Stacy Kahn  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Bargain Sale Deed Document Date: \_\_\_\_\_

Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1318-26-515-003  
 b)  
 c)  
 d)

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Re-Recording Document #876331 to correct spelling of buyers first name

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature On All Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Larry Ray Noomen and Kari Lynn Noomen, Trustees of The Noomen Family Trust, dated August 23, 1990  
 Address: 734 Live Oak Avenue #4  
 City: Menlo Park  
 State: CA Zip: 94025

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Philip T. Olivieri and Deborah K. Olivieri  
 Address: 3620 Durango Street  
 City: Coral Gables  
 State: FL Zip: 33134

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1513 Highway 395, Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 076936-WLD