

APN # 1420-08-310-021
RECORDING REQUESTED
AND RETURN TO:
Ralph C. & Judith G. Jenkins, Trustees
1009 Blue Ridge Ct.
Carson City, Nevada 89705



MAILTAX STATEMENTS TO:
Ralph C. & Judith G. Jenkins, Trustees
1009 Blue Ridge Ct.
Carson City, Nevada 89705

QUITCLAIM DEED

RALPH C. JENKINS and JUDITH G. JENKINS, husband and wife as joint tenants with right survivorship, hereby quitclaims to RALPH C. JENKINS and JUDITH G. JENKINS, trustees, or successor trustee(s) of the JENKINS FAMILY TRUST DATED JULY 17, 1995, the following described real estate in Douglas County, State of Nevada:

Lot 6, in Block E, of SUNRISE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 8, 2016

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

[Signature]

RALPH C. JENKINS

[Signature]

JUDITH G. JENKINS

STATE OF NEVADA

)
) SS:

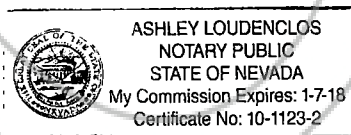
COUNTY OF WASHOE

ACKNOWLEDGEMENT

Personally came before me this February 8, 2016, the above named RALPH C. JENKINS and JUDITH G. JENKINS, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

[Signature]

Ashley Loudenclos, Notary Public
Washoe County, Nevada
My Commission Expires January 7, 2018



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-310-021
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- j) other

Verified Trust - J

3. Total Value/Sales Price of Property:

Deed in Lieu of foreclosure Only (value of property) \$0
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Ralph C. & Judith G. Jenkins are the creators & Trustors of the JENKINS FAMILY TRUST DATED JULY 17, 1995.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Trustee
 Capacity: Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ralph C. & Judith G. Jenkins
 Address: 1009 Blue Ridge Ct.
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Ralph C. & Judith G. Jenkins
 Address: 1009 Blue Ridge Ct.
 City: Carson City
 State: NV Zip: 89705

**Trustees of
the
Jenkins Family
Trust dtd 02/08/16**

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: LIFELINE ESTATE SERVICES
 Address: 3708 Lakeside Dr #202
 City: Reno State: NV Zip: 89509
 Escrow #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)