

WHEN RECORDED MAIL TO:

**Matt Brady**  
**1200 Golden Eagle Ct.**  
**Gardnerville, NV 89423**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1220-01-002-063

SPACE ABOVE FOR RECORDERS USE ONLY

Escrow No. 01505164 RLT

### NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 2/5/16 on property in the City of Gardnerville County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1200 Golden Eagle Court, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was

RW Construction

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Matt Brady	1200 Golden Eagle Ct, Gardnerville, NV 89410	Joint Tenant
Teresa Brady	1200 Golden Eagle Ct, Gardnerville, NV 89410	Joint Tenant

*See page two (2) for signature(s) and notary acknowledgement.*

Initial

Initial

Initial

Initial

Escrow No.: 01505164 RLT  
Notice of Completion Continued

*Matt Brady*  
Matt Brady

*Teresa Brady*  
Teresa Brady

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 2/5/14  
by Matt Brady and Teresa Brady

*R. Thompson*  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: *Matt Brady*  
Matt Brady

By: *Teresa Brady*  
Teresa Brady

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

APN: 1220-01-002-063

