DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$17.00

2016-876481

\$17.00 Pgs=4 02/09/2016 03:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN# : 1220-22-210-129		KAREN ELLISON, RECORDER	E05
RPTT: \$-0-#5			
Recording Requested By:		\ \	
Western Title Company		\	\
Escrow No. 076681-TEA		\	\
When Recorded Mail To:		\	\
Alen L. Mattson			\
15322 Purche Ave.			\
Gardena, Ca			\
90249			
Mail Tax Statements to: (deeds only)			
Same as Above			
ARRESTA. AND ADVANCES OF THE STATE OF THE ST	(space	above for Recorder's use only)	
A CONTRACTOR OF THE CONTRACTOR	/ / / / / / / / / / / / / / / / / / / /	,	

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Lisa A. Mattson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Alen L. Mattson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 633, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on may 29, 1973, in the office of the County recorder of Douglas County, Nevada, as Document No. 66512.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and	d Sale Deed – Page 2	\ \
		\ \
	Lisa A. Mattson	
	On L. Parain	
	COUNTY OF LOS AMOUNTS This instrument was acknowledged before me on See County of See	4 ack
	by Lisa A. Mattsorl.	i and
	Sel affached	
	Notary Public	

California All-Purpose Certificate	e of Acknowledgment				
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California					
County of LOS Angelos	5.S.				
, , , , , ,	Rotondo, Notary Public				
On					
personally appeared Lisa A. Mattson					
110115	or signer (1)				
who proved to me on the basis of satisfactory evidence (is are subscribed to the within instrument and acknowle the same in his/her/their authorized capacity(ies), and the instrument the person(s), or the entity upon behalf of which instrument. I certify under PENALTY OF PERJURY under the laws	dged to me that he she they executed nat by his/hei/their signature(s) on the				
of the State of California that the foregoing paragraph is true and correct.	COMM. # 2004763 O NOTARY PUBLIC - CALIFORNIA				
WITNESS my hand and official seal.	LOS ANGELES COUNTY () COMM. EXPIRES JAN. 20, 2017				
BULL Signature of National Public OPTIONAL INFORMATION	Seal ON				
Description of Attached Document					
The preceding Certificate of Acknowledgment is attached to a	Method of Signer Identification				
document titled/for the purpose of	Proved to me on the basis of satisfactory evidence:				
	form(s) of identification credible witness(es)				
containingpages, and dated	Notarial event is detailed in notary journal on:				
The signer(s) capacity or authority is/are as:	Page # Entry #				
☐ Individual(s) ☐ Attorney-in-fact	Notary contact.				
☐ Corporate Officer(s)	Other				
T-flavs)	Additional Signer Signer(s) Thumbprints(s)				
☐ Guardian/Conservator ☐ Partner - Limited/General ☐ Trustee(s) ☐ Other					
representing:					

ewinanianian anisamuna harak kelambir binanilar a termir binan Tinde (17 f dicher) e sami gildar samelik girta Pese ved

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-210-129 b) c) d)					\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	1	PRDERS OP' /INSTRUMEN' PAC CORDING:	Τ#:	USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$262,000.0 (\$262,000.0 \$0.00			
4.		ption per NRS 375.090, S Exemption: <u>Wife Deedin</u>		Without Consi	i <u>deration</u>	
5.	Partial Interest: Percentage & The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	nd acknowledges, under p n provided is correct to th n if called upon to substan nce of any claimed exemp	tie best of their tiate the infor tion, or other	r information mation provid determination	and belief	, and can be . Furthermore, the
1	suant to NRS 375.030, the I	N	e jointly and s	severally liab	le for any	additional amount
Sign	nature I sy a. Mut	toon	_Capacity(Frantor		
Sign	nature Alan J	Molison	Capacity (
Pri	SELLER (GRANTOR) INF (REQUIRED) nt Lisa A. Mattson	^	BUYER (G (REQUIRI Print Name:	RANTEE) IN E D) Alen L. Matt		ΓΙΟΝ
Nar Ada	iress: 15322 Purche Ave.		Address:	15322 Purch	ne Ave.	
City			City:	Gardena		
Stat		Zip: 90249	State:	CA	Zip:	90249
Prin Add	MPANY/PERSON REQUES (required if not the seller or buy at Name: eTRCo, LLC. On beh dress: Douglas Office 1513 Highway 395, 3	STING RECORDING er) half of Western Title Comp Suite 101	any Es	c. #: <u>076681-</u>]	ΓΕΑ	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)