

T.S. No.: 2013-00331-NV

APN No.: 1220-21-110-037

RECORDING REQUESTED BY:
Western Progressive - Nevada, Inc.

AND WHEN RECORDED MAIL TO
Western Progressive - Nevada, Inc.
Northpark Town Center
1000 Abernathy Rd NE; Bldg 400, Suite 200
Atlanta, GA 30328

DOUGLAS COUNTY, NV **2016-876490**
Rec:\$15.00
\$15.00 Pgs=2 **02/10/2016 08:49 AM**
PREMIUM TITLE TSG
KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that there is no Social Security number contained in this document.

T.S. No.: 2013-00331-NV

NOTICE OF RESCISSION OF NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN: That **Western Progressive - Nevada, Inc.** is duly appointed Trustee under a Deed of Trust dated **01/31/2005**, executed by **Matthew J. Miller and Melissa Miller, Husband And Wife As Joint Tenants With Right Of Survivorship** , as Trustor, to secure certain obligations in favor of **Argent Mortgage Company, LLC, A Limited Liability Company**, as Beneficiary, recorded **02/07/2005**as **Instrument No.0636190**,in book **0205**, page **2380**, , of Official Records in the Office of the Recorder of **Douglas County, Nevada** describing land therein as more fully described on the above referenced deed of trust.

Notice is hereby given by this document that the Beneficiary and/or Trustee does hereby rescind, cancel and withdraw the Notice of Default and Election to Sell. It is the intention of the Beneficiary that the above-described Deed of Trust and all obligations secured thereby shall remain in full force and effect and maintain its rightful priority as if said Notice of Default and Election to Sell had not been recorded.

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NOTICE OF RESCISSION OF NOTICE OF DEFAULT

Said Notice of Default and Election to Sell was recorded on **10/21/2015** in the office of the Recorder of **Douglas County, Nevada**, Instrument No. **2015-871553**, in Book ---, Page---, of Official Records.

Dated: February 8, 2016

Western Progressive - Nevada, Inc., as Trustee

By: 
Camisha Scott **Trustee Sale Assistant**

State of Georgia}
County of Fulton}

On February 8 2016 before me, Tamika Y. Smith, Personally appeared C. Scott who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

