



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-29-611-002

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mailed to:

Name: Larry J. & Phyllis Schmidt

Address: 2904 LaCresta Circle

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Larry J Schmidt and Phyllis Schmidt

do individually or severally certify and declare as follows:

Same

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Attached
2904 LaCresta Circle

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of February, 2016.

Larry J Schmidt
Signature

Signature

Larry J Schmidt
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-10-16 (date)

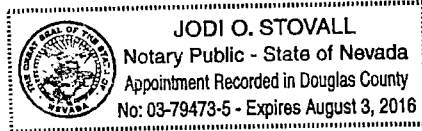
by Larry J Schmidt Person(s) appearing before notary

by _____ Person(s) appearing before notary

Jodi O Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit "A"

A.P. No. 1420-29-611-002
Escrow No. 142-2134264-NMP/WS
R.P.T.T. \$: **526.50**

WHEN RECORDED MAIL TO:
Grantee
2904 La Cresta Circle
Minden, NV 89423

MAIL TAX STATEMENT TO:
2904 La Cresta Circle
Minden, NV 89423

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 25 PM 12:43

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merrill Construction, Inc., a Nevada Corporation

do(es) hereby **GRANT, BARGAIN and SELL** to

Larry J. Schmidt and Phyllis Schmidt, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 272 in Block A, as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.

Merrill Construction, Inc.

By: 
Bill Merrill, President

0614187

BK 0504 PG 12307