

APN 1319-19-112-003  
RPTT - \$0.00  
RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:  
Bernard M. King, Esq.  
King, Snell, Mildwurm & Fox  
39650 Liberty Street, Ste. 420  
Fremont, CA 94538-2261



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS:  
Alan Kim Jang  
Lisa Marie Metzinger  
1424 Lexington Way  
Livermore, CA 94550

**GRANT, BARGAIN AND SALE DEED**

*The undersigned hereby affirm that this document, including any exhibits, submitted for recording does not contain the personal information of any person. (Per NRS 239B.030).*

For a valuable consideration, receipt of which is hereby acknowledged,

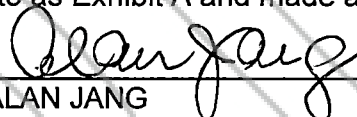
**GRANTORS:** ALAN JANG and LISA METZINGER

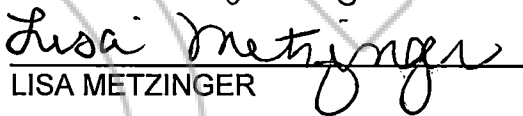
**HEREBY GRANT TO:** ALAN KIM JANG and LISA MARIE METZINGER, Co-Trustees of the Jang-Metzinger Family Trust Dated January 29, 2016

all of their interest in the following described real property in the County of Douglas, State of Nevada, more particularly described as:

See Legal Description attached hereto as Exhibit A and made a part hereto.

Dated: January 29, 2016

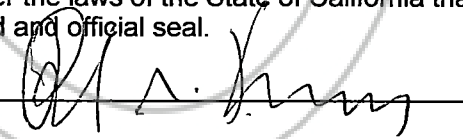
  
ALAN JANG

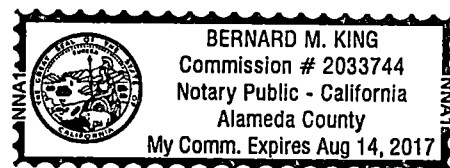
  
LISA METZINGER

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

On January 29, 2016, before me, Bernard M. King, a Notary Public, personally appeared ALAN JANG and LISA METZINGER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.





Mail Tax Statements as Directed Above

EXHIBIT A

LEGAL DESCRIPTION

Lot 3, as shown on the Amended Map of Kingsbury Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on December 27, 1961 in Book 9, Page 792 as Document No. 19281, and as shown on Amended Map thereof filed on July 10, 1963 in Book 18, Page 352, as Document No. 22952.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 1319-19-112-003; Commonly known as 265 Andria Dr., Stateline, NV 89449

Mail Tax Statements as Directed Above

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-19-112-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES <u>SD Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 07  
 b. Explain Reason for Exemption: Transfer to revocable trust under which grantors are beneficiaries. Without Consideration.

5. Partial Interest: Percentage being transferred: 25 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan Jang Capacity Grantor/Grantee

Signature Lisa Metzinger Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Alan Jang/Lisa Metzinger  
 Address: 1424 Lexington Way  
 City: Livermore  
 State: CA Zip: 94550

Print Name: Alan Jang/Lisa Metzinger as Trustees  
 Address: 1424 Lexington Way  
 City: Livermore  
 State: CA Zip: 94550

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Bernard M King, Attorney Escrow # \_\_\_\_\_  
 Address: 39650 Liberty St., Ste. 420  
 City: Fremont State: CA Zip: 94538

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)