

✓ JPMorgan  
PO Box 11700  
Monroe, LA 71211-9901

DOUGLAS COUNTY, NV 2016-876607  
Rec:\$18.00  
Total:\$18.00 02/11/2016 12:37 PM  
JPMORGAN CHASE BANK Pgs=2

TIN: 1220-16-113-025

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71023  
Telephone Nbr: 1-866-756-8747  
Loan No.: 1790116970



KAREN ELLISON, RECORDER

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Nev. Rev. Stat. § 107.073.


The undersigned, current Beneficiary of a certain Deed of Trust dated July 15, 2004 made by MICHAEL C BOECHER AND DIANA L BOECHER, Trustor(s) to WESTERN TITLE COMPANY, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M & T MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on July 29, 2004 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0704 at Page 12539 and/or as Document 0620048, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1234 SPRINGTIME DR, GARDNERVILLE NV, 89460.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

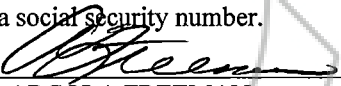
In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on February 5, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

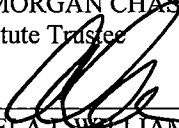
  
\_\_\_\_\_  
ARCOLA FREEMAN  
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.


Signer:   
\_\_\_\_\_  
ARCOLA FREEMAN

J. P. MORGAN CHASE CUSTODY SERVICES, INC.  
Substitute Trustee

  
\_\_\_\_\_  
ANGELA L WILLIAMS  
Assistant Secretary

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

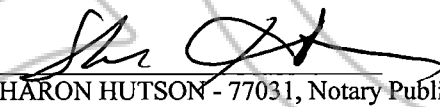
On February 5, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On February 5, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Loan No.: 1790116970  
Outbound Date: 02/08/16  
MIN, if applicable: 100050300002040674  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026