DOUGLAS COUNTY, NV

NV 2016-876641

RPTT:\$87.75 Rec:\$16.00 Total:\$103.75

02/11/2016 03:17 PM

**GUNTER HAYES & ASSOCIATES** 

Pas=4

Contract No.: 001230910804

Number of Points Purchased: 154,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

0030294201608766410040047

KAREN ELLISON, RECORDER

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Dave Burns and Marlo Burns, Joint Tenants with Right of Survivorship**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 154,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property

on \_\_\_\_\_\_\_, as Instrument No. \_\_\_\_\_\_\_\_, and being further identified in Grantee's records as the property purchased under Contract Number 001230910804

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 001230910804 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this
Grantor: DAVE BURNS
<u>ACKNOWLEDGEMENT</u>
STATE OF NEVADO )
22 (
COUNTY OF LYDY )
On this the 18 day of MOLMOLL, 2015 before me, the undersigned, a Notary
Public, within and for the County of 1000 , State of 12/400 ,
commissioned qualified, and acting to me appeared in person DAVE BURNS, to me personally well known
as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor
and stated that they had executed the same for the consideration and purposes therein mentioned and set
forth, and I do hereby so certify.
DI TECTOMONIV WHEDEOE I have become set and and a Control of the land
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary  Public at the County and State aforesaid on this day of OVEWDOV, 20 5.
day of 1000 1100 1100 1100 1100 1100 1100 1
N/O A of STATE TO A SAA DTIALET
Signature: PAMELA C. MARTINEZ
NOIARI FOLIA
スク・・・・ (人) (人) (人) (人) ( ) ( ) ( ) ( ) ( ) ( )
My Commission Expires: OCT. 24, 2016  MY APPT. EXPIRES OCT. 24, 2016
MIATING

Contract: 001230910804 DB

PAMELA C. MARTINEZ NOTARY PUBLIC

STATE OF NEVADA
APPT. NO. 12-9280-12
MY APPT. EXPIRES OCT. 24, 2016

World Rung Grantor: MARLO BURNS

Signature: Print Name: Public My Commission Expires:

ACKNOWLEDGEMENT
STATE OF NEVADA )
COUNTY OF LYDN ) ss.
On this the
Public, within and for the County of, State of, State of,
commissioned qualified, and acting to me appeared in person MARLO BURNS, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary  Public at the County and State aforesaid on this day of, 20

## STATE OF NEVADA DECLARATION OF VALUE

DESERVICE OF TREE	
<ul><li>1. Assessor Parcel Number(s):</li><li>a) 1318-15-822-001 PTN</li><li>b) 1318-15-823-001 PTN</li></ul>	
c) d)	
2. Type of Property:  a) \[ \text{Vacant Land} \] b) \[ \text{Single Fam. Res.} \] c) \[ \text{Condo/Twnhse} \] d) \[ \text{2-4 Plex} \] e) \[ \text{Apt. Bldg} \] f) \[ \text{Comm'!/Ind'I} \] g) \[ \text{Agricultural} \] h) \[ \text{Mobile Home} \] i) \[ \text{Other - Timeshare} \]	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument#  Book: Page: Date of Recording: Notes:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$22,349.00 e of property) \$ \$22,349.00 \$87.75
<ul><li>4. If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS 3</li></ul>	\ \ \ \ / \ / \ / \ / \ / \ / \ / \ / \
<ul> <li>b) Explain Reason for Exemption:</li> <li>5. Partial Interest: Percentage being trans</li> <li>The undersigned declares and acknowledges.</li> </ul>	sferred: <u>100%</u> wledges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the infinformation and belief, and can be supported the information provided herein. Furthermo claimed exemption, or other determination of a	ormation provided is correct to the best of thein by documentation if called upon to substantiate re, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Selle
Signature Signature	Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: DAVE BURNS Address: 650 MILLER LN City: FERNLEY	(REQUIRED)  Print Name: Wyndham Vacation Resorts, Inc.  Address: 6277 Sea Harbor Drive  City: Orlando  State: FL Zip: 32821
COMPANY/PERSON REQUESTING RECORD (REQUIRED IF NOT THE SELLER OR BUYER) Gunter-Hayes & Associates 3200 West Tyler, Suite D	DING Escrow No.: 001230910804 Escrow Officer:
Conway, AR 72034	Laciow Officer.

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)