

Title Order No.

Escrow No.



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Keith Squires 1809 Marian Ave
Carson City, NV 89706
MAIL TAX STATEMENTS TO:
Trading Places International
25510 Commerce Dr. St. 100
Lake Forest, CA 92630
APN 1319-15-000-022 PTN

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT, BARGAIN, AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Keith R. and Susan B. Squires hereby Grant, Bargain, Sell, and Convey to HOWARD VIPPERMAN and KAREN VIPPERMAN that property in Douglas County, Nevada, described as:

*** See "Exhibit A" attached hereto and made a part hereof ***

Keith R. Squires Susan B. Squires
Dated: 2-11-16 2-11-16
Keith R. Squires Susan B. Squires

STATE OF NEVADA
COUNTY OF DOUGLAS

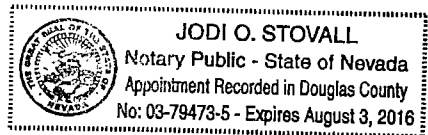
On February 11, 2016 before me, the undersigned, a Notary public in and for said State, personally appeared Keith R. Squires

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 11th day of FEBRUARY, 2011 by SUSAN B. SQUIRES

Jodi O. Stovall
Notary Public

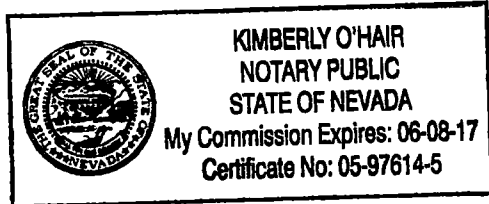
Personally known to me (or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their authorized signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.



WITNESS my hand and official seal.

Signature Keith R. Squires Kimberly O'Hair
Name Kimberly O'Hair

(This area for official notarial seal)



Inventory No.:

EXHIBIT A
LEGAL DESCRIPTION OF CONSECUTIVE YEAR USE IN PHASE IV,
DAVID WALLEY'S RESORT
Parcel H

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey to Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **TWO BEDROOM UNIT** every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded on September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN #1319-15-000-022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-15-000-022 PTN
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 2,500.-
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 9.75

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Keith R Squires Capacity Seller

Signature Howard Vipperman Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Keith & Susan Squires
Address: 1809 Marian Ave
City: Carson City
State: NV Zip: 89706

Print Name: HOWARD VIPPERMAN
Address: 1595 STEPHANIE WAY
City: MINDEN
State: NEVADA Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)