DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-876693

\$16.00

Pgs=3

02/12/2016 08:51 AM

INDECOMM GLOBAL SERVICES

KAREN ELLISON, RECORDER

E06

When Recorded Return to: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

APN: 1318-24-711-004 When Recorded Mail To: Brian Michael Rippet 569 Ansardo Acres Drive Stateline, NV 89449

Mail Tax Statements To: Brian Michael Rippet 569 Ansaldo Acres Drive Stateline, NV 89449

R.P.T.T. \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that BRIAN MICHAEL RIPPET AND AMY DOREEN HOPE WHO ACQUIRED TITLE AS HUSBAND AND WIFE, AS JOINT TENANTS, for valuable consideration paid, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to BRIAN MICHAEL RIPPET, AN UNMARRIED MAN, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 4, OF ANSALDO ACRES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 26, 1959, AS DOCUMENT NO. 15143.

PARCEL ID #1318-24-711-004

COMMONLY KNOWN AS 569 ANSALDO ACRES DRIVE, STATELINE, NV 89449

THIS BEING THE SAME PROPERTY CONVEYED TO BRIAN MICHAEL RIPPET AND AMY DOREEN HOPE, HUSBAND AND WIFE, AS JOINT TENANTS FROM JOHN P. DUIGNAN AND VICTORIA L. DUIGNAN, HUSBAND AND WIFE IN A DEED DATED JUNE 28, 1999 AND RECORDED JULY 19, 1999 IN BOOK 0799 PAGE 3195.

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

WITNESS our hands this 20 day of Junuary	, 20 <u>l (</u> .
Briza Rh. Whael Reppet	\ \
BRIAN MICHAEL RIPPET	_ \ \
STATE OF NEVADA	
COUNTY OF Douglas	
On this 20th day of January, 2016, personally appeared Public in and for said County and State, Brish M. Rippe acknowledged that he/she/they executed the above instrument, as hi and deed.	before me, a Notary who s/her/their free act
WITNESS my hand and official seal.	RENEE PEDALINO NOTARY PUBLIC
Rence Redal	STATE OF NEVADA Commission Expires: 03-18-18
Notary Public in and for said	Certificate No: 14-13653-5
County and State	
My Commission Expires: 3-18-18	

WITNESS our hands this 20 day of January, 20	6
amy Dorcen Hopp AMY DOREGN HOPE	
~	\ '
COUNTY OF Douglas	-
On this 20 th day of <u>Jamuany</u> , 2016, personally appeared before me, Public in and for said County and State, <u>Amy D. Hope</u> acknowledged that he/she/they executed the above instrument, as his/her/their find deed.	a Notary who ree act
WITNESS my hand and official seal. RENEE PEL	DALINO
crence Peda O STATE OF N	ublic Ievada
Notary Public in and for said County and State My Commission Ex Certificate No:	
My Commission Expires: 3-18-18	
U05689862	
7421 2/1/2016 80212577,	(1
	4

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s) a. 1318-24-711-004 b c d		
2.	. Type of Property:	_	\ \
	a. Vacant Land b. Single Fam.	Res. FOR RECORDER'S	S OPTIONAL USE ONLY
	c. Condo/Twnhse d. 2-4 Plex	Book:	
	e. Apt. Bldg f. Comm'l/Ind	Date of Recording:	
	g. Agricultural h. Mobile Hon	ne Notes:	
	Other		
3.	. a. Total Value/Sales Price of Property	\$ <u>0</u>	
	b. Deed in Lieu of Foreclosure Only (value of pro	operty) ()
	c. Transfer Tax Value:	\$ 0	
	d. Real Property Transfer Tax Due	\$ <u>0</u>	
	•		
4	. If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Se	ction 06	
	b. Explain Reason for Exemption: TRANSFER I	N COMPLIANCE WITH DIVORC	E
			
5	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, und 375.110, that the information provided is corresupported by documentation if called upon to suparties agree that disallowance of any claimed e result in a penalty of 10% of the tax due plus in and Seller shall be jointly and severally liable for	ther penalty of perjury, pursuant to the best of their informat abstantiate the information provide exemption, or other determination terest at 1% per month. Pursuant	led herein. Furthermore, the of additional tax due, may
S	Signature: Brank. M. March Right	Capacity:	+ Grantor/Grantee
P		///	
S	Signature:	Capacity:	
_	SELLER (GRANTOR) INFORMATION	<u>BUYER (GRANTE</u> (REQUIF	EE) INFORMATION
	(REQUIRED)	(ALQOII)	
n	rint Name: Brian Michael Rippet/Amy Dore	ena Print Name: Brian	Michael Rippet
	Address: 569 Ansaldo Acres Drive		aldo Acres Drive
	City: Stateline	City: Stateline	
	State: NV Zip: 89449	State: NV	Zip: 89449
7	COMPANY REQUESTION RECORDING		1
	Print Name: Linear Title & Closing	Escrow #: CPW-481	.009
	Address: 127 John Clarke Road		
	City: Middletown	State: RI	Zip: 02842