

APN # 122020001042

Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304



KAREN ELLISON, RECORDER

Investor #: 130 SUBSTITUTION OF TRUSTEE

Service#: 1141498RL1



Loan#: 8250326533

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JAMES P SKIMAN UNMARRIED AND GENE A SKIMAN AND JEANNE K SKIMAN HUSBAND AND WIFE, ALL AS JOINT TENANTS as Trustor, and U.S. BANK NATIONAL ASSOCIATION N.D., as the Original Beneficiary under that certain Deed of Trust, dated AUGUST 09, 2011 and recorded AUGUST 29, 2011 as Instrument No. 788694, in Book No. 811, at Page No. 5247 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of SERVICELINK.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: FEBRUARY 02, 2016

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:

Charyce Harper, Officer

Loan#: 8250326533 Srv#: 1141498RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **FEBRUARY 02, 2016**, before me, **Cindy Wood**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Cindy Wood**  
Commission Expires: **02/24/2017**  
Commission No: **482314**



COOPER