W

DOUGLAS COUNTY, NV

Rec:\$16.00

2016-876715

Total:\$16.00

02/12/2016 11:20 AM

BARBARA JUNE CAMPBELL

Pgs=4

A.P.N.:

1320-30-110-011

File No:

none

R.P.T.T.:

\$-0- #7

00030371201609767450046

00030371201608767150040045

KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To:

Barbara June Campbell 1780 Mahogany Circle Minden, Nevada 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara June Campbell, Trustee of the Campbell Family Trust Dated May 24, 1992

do(es) hereby GRANT, BARGAIN and SELL to

Barbara June Campbell, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit "A"

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/09/2016

The Campbell Family Trust dated May 24, 1992

Barbara June Campbell, Trustee

STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	iss.		
This instrument was acknowledged before me on this:				
by: Balbala 3		SUZANNE CHEECHOV Notary Public - State of Nevada		
Man	r Chied	Appointment Recorded in Douglas County No: 69-26/158-5 - Expires May 12, 2019		

Notary Public (My commission expires: ___



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK NO. IV, PHASE B. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()		
a)_	1320-30-110-011	\ \		
p)_		\ \		
c)_ d)		\ \		
u,		\ \		
2.	Type of Property	FOR RECORDERS OFFICIAL LISE		
a)	Vacant Land b) X Single Fam. Res.			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
´ g)	Agricultural h) Mobile Home	Notes: () / Wat lentuci		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$0.00		
	b) Deed in Lieu of Foreclosure Only (value of	(\$0.00		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$0.00		
4.	If Exemption Claimed:			
٠,,		on: #7		
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption: from trust to ir	ndividual of that trust		
	D. Explain redeemed stempted.			
5.	Partial Interest: Percentage being transferred:	%		
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS		
375	5 060 and NRS 375.110, that the information	provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantia the information provided herein. Furthermore, the parties agree that disallowance of an				
the	information provided herein. Furthermole, the imed exemption, or other determination of additional actions are actions.	ional tax due, may result in a penalty of		
10°	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
Sel	ler shall be jointly and severally liable for any add	itional amount owed.		
Sig	nature: Barbaer June Genphill	Capacity: Manto		
Sig	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Pri	nt Name: Barbara June Campbell, Trustee	Print Name: Barbara June Campbell		
Ad	dress: 1780 Mahogany Circle	Address: 1780 Mahogany Circle		
Cit	y: Minden	City: Minden		
	ate: NV Zip: 89423	State: NV Zip: 89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	nt Name:	File Number: none /		
No.	dress	State: Zip:		
Cit		BE BECORDED/MICROFILMED)		