

DOUGLAS COUNTY, NV

2016-876723

RPTT:\$0.00 Rec:\$21.00

\$21.00 Pgs=8

02/12/2016 12:40 PM

DOCUMENT PROCESSING SOLUTIONS INC.

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

NAME Lynn C. Hettrick

MAILING 1475 Glenwood Drive
CITY, STATE Gardnerville, NV
ZIP CODE 89460

APN-1220-10-301-018

Quit Claim Deed

Re-recording to Add Jurat.

Previously recorded without Notary Stamp

Recorded- 01/20/2016 – 2016-875528

DOUGLAS COUNTY, NV **2016-875528**
RPTT:\$0.00 Rec:\$18.00
\$18.00 Pgs=5 **01/20/2016 08:24 AM**
DOCUMENT PROCESSING SOLUTIONS INC.
KAREN ELLISON, RECORDER E03

APN: 1220-10-301-018
Affix R.P.T.T. \$ *0.00*

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:
LYNN C. HETRICK
1475 GLENWOOD DRIVE
GARDNERVILLE, NV 89460

ESCROW NO: 00044269-118-JG

QUIT CLAIM DEED

By this instrument dated October 20, 2015 for a valuable consideration,

Lynn C. Hettrick and Arla J. Hettrick, Husband and Wife as joint tenants with right of survivorship
who acquired title as Lynn C. Hettrick and Arla P. Hettrick, Husband and Wife as Joint Tenants
with right of survivorship

do(es) hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

Lynn C. Hettrick and Arla J. Hettrick Husband and Wife as joint tenants with right of survivorship

the following described real property in the State of Nevada, County of Douglas:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

APN: 1220-10-301-018
Affix R.P.T.T. \$ 0,00

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

**LYNN C. HETTRICK
1475 GLENWOOD DRIVE
GARDNERVILLE, NV 89460**

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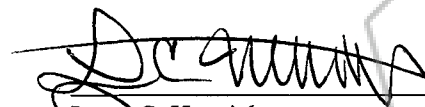
do(es) hereby REMISE, RELEASE, and FOREVER QUITCLAIM to


Lynn C. Hettrick and Arla J. Hettrick Husband and Wife as joint tenants with right of survivorship the following described real property in the State of Nevada, County of Douglas:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ESCROW NO: 00044269-118-JG

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

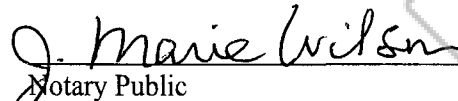


Lynn C. Hettrick


Arla J. Hettrick

On 13th January, 2016
personally appeared before me, a Notary Public,
Lynn C. Hettrick and Arla J. Hettrick

personally known or proven to me to be the
person(s) whose name(s) is/are subscribed to the
above instrument who acknowledged that
he/she/they executed this instrument for the
purposes therein contained.



Notary Public

My commission expires: 10/10/18

ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF: NEVADA

COUNTY OF: DOUGLAS

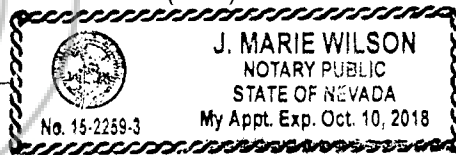
On this 13TH day of January, 2016, before me,
J. Marie Wilson, a Notary
Public, personally appeared
Lynn C. Hettrick and Arla J. Hettrick, husband and wife

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

(Seal)

Signature: J. Marie Wilson
Printed Name: J. Marie Wilson, CNSP
My commission expires: 10/10/18



Description of attached document:

Title or type of document: Deed of Trust

Document date: 11/3/16 Number of pages: _____

Signers other than the names above: _____

ESCROW NO: 00044269-118-JG

EXHIBIT A

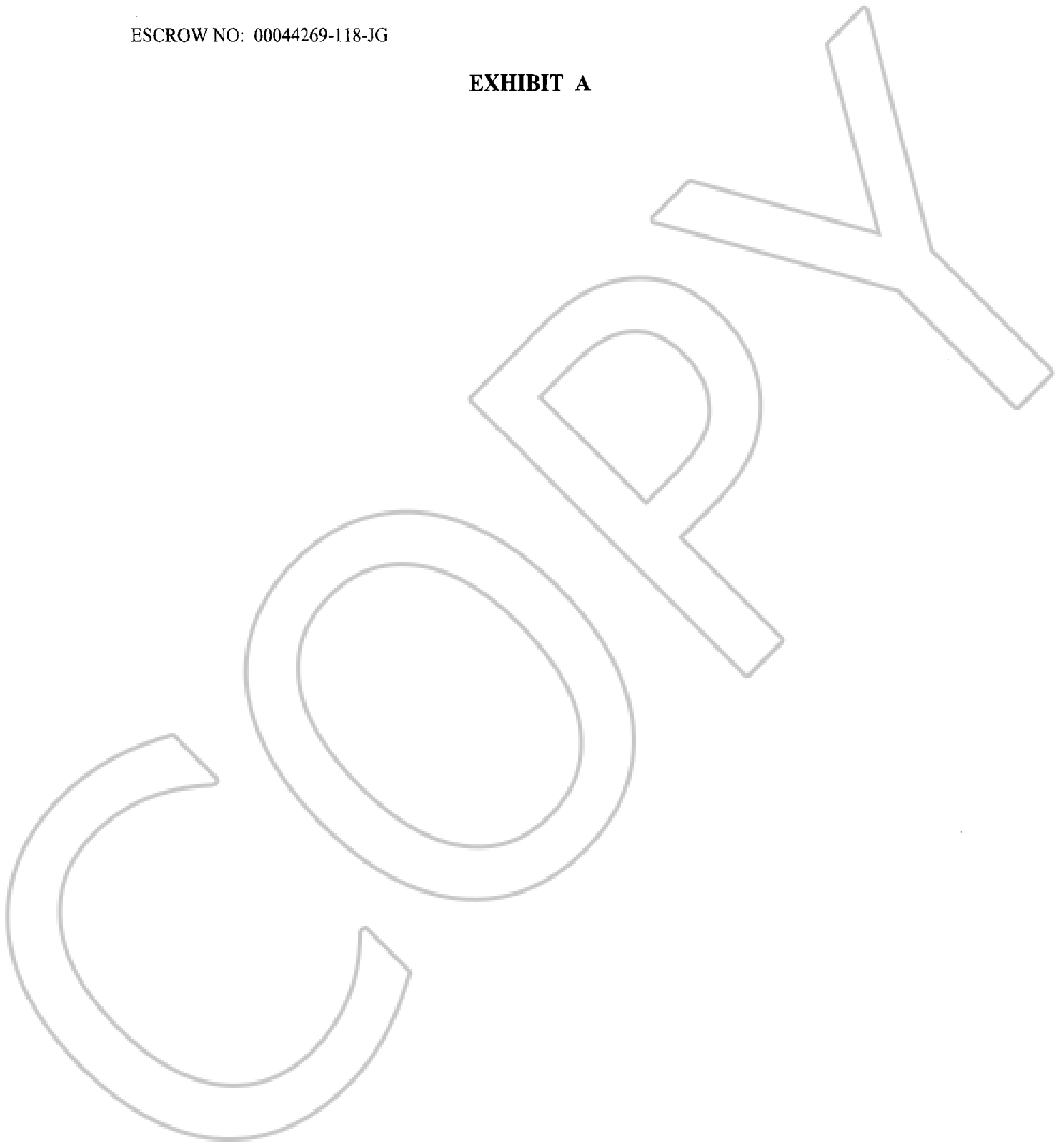


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL NO. 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD FEBRUARY 22, 1977, AS DOCUMENT NO. 07057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPTING THEREFROM A PORTION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A PORTION OF PARCEL 3 OF A PARCEL MAP FOR DR. CARL SCHMIDT, RECORDED IN BOOK 277, PAGE 949 AS DOCUMENT NO. 07057, AND A PORTION OF THE LAND DESCRIBED IN DEED RECORDED IN BOOK 477, PAGE 453, AS DOCUMENT NO. 06326, ALL OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL NO. 3: THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL, NORTH 12°53'26" EAST, 166.18 FEET; THENCE NORTH 58°33'51" EAST, 6.49 FEET; THENCE NORTH 68°37'44" EAST, 44.63 FEET TO THE SOUTHWEST CORNER OF LOT 18, COUNTRY CLUB ESTATES, AS SAID SUBDIVISION IS RECORDED IN BOOK 51, PAGE 377, RECORDS OF DOUGLAS COUNTY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 18, NORTH 8°50'51" EAST, 100.00 FEET; THENCE SOUTH 0°52'00" WEST, 93.35 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 18; THENCE EASTERLY AND NORTHERLY ALONG SAID SOUTHERLY LINE, NORTH 68°37'44" EAST, 20.29 FEET; THENCE NORTH 39°58'01" EAST, 199.60 FEET; THENCE SOUTH 12°09'57" EAST, 306.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL NO. 3; THENCE WESTERLY ALONG SAID SOUTHERLY LINE, SOUTH 79°16'00" WEST, 309.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND BEING A PORTION OF LOT 17, COUNTRY CLUB ESTATES SUBDIVISION, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17, PROCEED SOUTH 20°57'10" WEST, 171.37 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE NORTH 56°14'49" WEST, 40.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, TO A POINT; THENCE NORTH 74°36' WEST, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, 11.05 FEET, TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE NORTH 20°57'10" EAST, 163.58 FEET TO THE NORTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE SOUTH 69°02'50" EAST, 50.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF GLENWOOD DRIVE, TO THE TRUE POINT OF BEGINNING.

Parcel ID: 1220-10-301-018

Commonly known as 1475 Glenwood Drive, Gardnerville, NV 89460
However, by showing this address no additional coverage is provided

Prepared By:

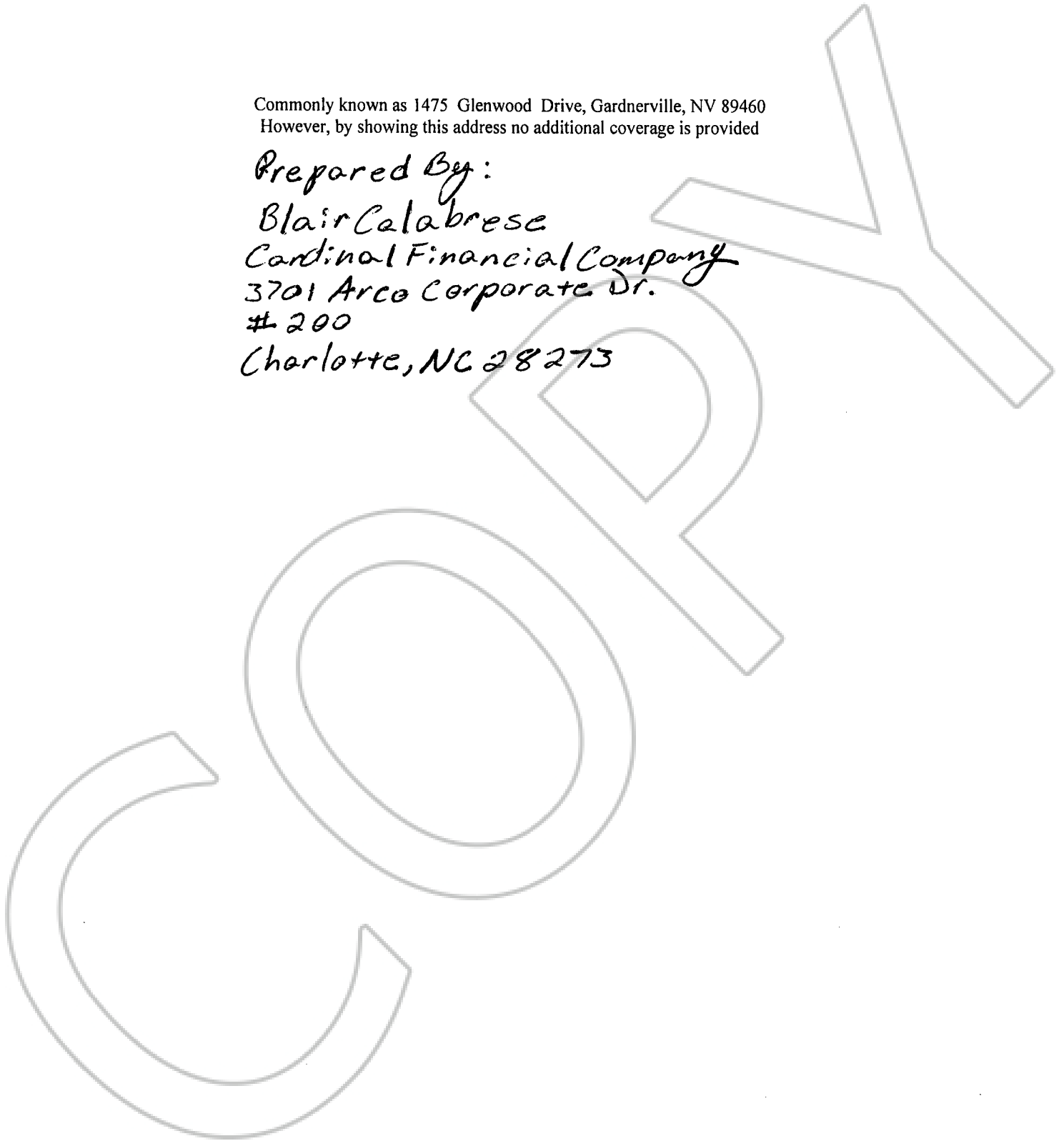
Blair Calabrese

Cardinal Financial Company

3701 Arco Corporate Dr.

200

Charlotte, NC 28273



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
- a) 1220-10-301-018 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property): (0.00)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 03
- b. Explain Reason for Exemption: Re-Recording to add jurat Previous recording info Inst. No 2016-875528

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow assistant

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name Lynn C. Hettrick, Arla P. Hettrick
Address: 1475 Glenwood Dr.
City, St., Zip: Gardnerville, NV 89460

(REQUIRED)
Print Name: Arla P. Hettrick and Lynn C. Hettrick
Address: 1475 Glenwood Drive
City, St., Zip: Gardnerville, NV 89460

COMPANY REQUESTING RECORDING

Print Name: DPS
Address: 590 W. Lambert Rd.
City/State/Zip: Brea, CA 92821

Escrow #: 00044269-118