

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
Reference Number: 701985350 - Leslie G Borges Jr

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: First Independent Bank of Nevada, a Division of Western Alliance Bank
Trustor(s) Borges Brothers Inc., a California Corporation
Recording Date: 12/21/2005
Document #: 0663920 Book: n/a Page: n/a; Assignment of Deed of Trust recorded
04/02/2010 as Inst #761536
Legal Description:
See attached legal description
Tax ID Number: 1320-04-001-003
Dated 2/12/2016

Alliance Bank

First Independent Bank of Nevada, a Division of Western

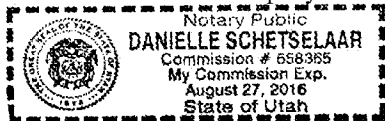
By *Lori Whitehead*
Lori Whitehead, Authorized Agent
by Power of Attorney dated 08/03/2015

State of UT)
County of Salt Lake)

On this 2/12/2016, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Danielle Schetselaar

Danielle Schetselaar - Notary Public
Commission Number: 658365
Commission Expires: 8/27/2016





COPY

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Description of Lot 6 of Block B of the Official Map of Carson Valley Business Park Phase 1, recorded as Document No. 318019, Douglas County Records, including a portion of Mid-Valley Parkway abandoned per Document No. 369679, Douglas County records; said Parcel also being known as Assessor's Parcel No. 23-310-29; being a portion of the N.W. Section 4, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 6, as shown on the Carson Valley Business Park Phase 1 Map, recorded as Document No. 318019; said point being on the Northerly right of way line of Business Parkway; said point being the TRUE POINT OF BEGINNING; thence North 40 08'16" East, 302.30 feet; thence North 43 49'52" East, 60.00 feet; thence from a tangent bearing South 46 10'08" East along a curve to the left with a radius of 1000.00 feet, a tangent length of 32.24 feet, a delta angle of 03 41'36" and arc length of 64.46 feet; thence South 49 41'44" East, 152.72 feet; thence South 40 08'16" West, 359.99 feet; thence North 49 51'44" West, 209.00 feet; thence along a curve to the left with a radius of 760.00 feet, a tangent length of 6.00 feet, a delta angle of 00 54'16" and arc length of 12.00 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to Record of Survey filed for record with the Douglas County Recorder of February 2, 1999 in Book 299 of Official Records, at Page 437, as Document No. 460142.

APN 1320-04-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HERIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 8, 1999, AS FILE NO. 460521, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."