DOUGLAS COUNTY, NV

RPTT:\$74.10 Rec:\$16.00 \$90.10 Pgs=3 2016-876752

02/12/2016 03:34 PM

DIAMOND RESORTS

KAREN ELLISON, RECORDER

Ridge Pointe Tahoe Deedback

Old Contract No.: 1601147A New Contract No.: 17259711

R.P.T.T.: \$74.10

A portion of APN 1319-30-712-001 Identification Number: 16-011-47-01

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this **14th** day of **December**, **2015**, between **KENNETH E. BARNARD**, an Unmarried Man as Grantor, having the address of 7582 Timber Springs Drive, Fisher, Indiana 46038 and **DIAMOND RESORTS RIDGE POINTE DEVELOPMENT**, **LLC**, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Blvd., Las Vegas, NV 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

GRANTOR(S):

LINE THE BARNARD

State of Flori da—

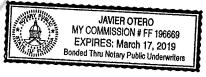
County of Osceola

On this 9 day of February 20/6, before me,

Javier Ofero a Notary Public, in and for said County and State,
personally appeared KENNETH E. BARNARD, personally known to me to be the person(s) who
executed the above instrument, who acknowledged to me that he or she executed the same freely

Notary Public

March 17, 2019



(seal)

WHEN RECORDED MAIL TO:
Diamond Resorts Financial Services, Inc.
10600 West Charleston Blvd.
Las Vegas, Nevada 89135

and voluntarily for the purposes therein stated.

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1,326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each Every year in accordance with said Declaration.

A portion of APN: 1319-30-712-001 Identification Number: 16-011-47-01

STATE OF NEVADA DECLARATION OF VALUE FORM

1. /	a) <u>a p</u>	or Parcel Number(s) ortion of APN: 1319-	<u>30-712-001</u>				\ \
	g) p)						
2,	a)	Condo/Twnhse d Apt. Bldg f Agricultural h	o) □ Single Fam I) □ 2-4 Plex) □ Comm'l/Ind a) □ Mobile Hom	I I'	FOR RECORDE Book:	Page:	
3.	Total V Deed in Transfe	Value/Sales Price of Property In Lieu of Foreclosure Orer Tax Value: roperty Transfer Tax Du	perty hly (value of propert	y) (5 18,800.00 5 18,800.00 6 74.10		
4.	a. Tra	<mark>nption Claimed:</mark> ansfer Tax Exemption pe plain Reason for Exemp		ection)_		
5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity SELLER							
Sig	nature	_ / /			_ Capacity _	•	
Prir	nt	SELLER (GRANTOR (REQUIR		Print		ANTEE) INFO REQUIRED) sorts Ridge P	
Nar	ne:	KENNETH E. BARNAI	RD	Name:	Development	l, LLC	
	dress:	7582 Timber Springs	Drive	Address:	10600 W. Cha	arleston Blvd	•
City	<i>f</i> :	Fisher		City:	Las Vegas		
Sta	te:	Indiana Zip:	46038	State:	Nevada	Zip: 8913	35
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Diamond Resorts International Escrow 1601147A Address: 10600 W. Charleston Blvd.,							
City		Las Vegas	/		State: NV	Zip: <u>89135</u>	
796			all and the second seco				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED