1/2

DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2016-876753 02/12/2016 03:55 PM

WEISS & WEISSMAN, INC

Pgs=4

RECORDING REQUESTED BY Alan R. Seher

When recorded mail this Deed and tax statements to:

Weiss & Weissman, Inc. 601 California St., Ste 1307 San Francisco, CA 94108

00030412201608767530040047

KAREN ELLISON, RECORDER

E07

Documentary Transfer Tax \$-0-R&T §11930

A.P.N. 07-130-19-8

By: Zards Cyfee, J Harold C. Coffee Jr.

GRANT DEED

Harold C. Coffee Jr., trustee of the Coffee Family Trust, dated October 26, 1988, grants to Harold C. Coffee Jr., trustee of the Coffee Family Bypass Trust, a 50% undivided interest as tenants in common, in the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A. Attached hereto and made a part hereof.

APN:

Executed on January 15, 2016.

Harold C. Coffee, Jr., Frustee Coffee Family Trust dated 10/26/88

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA } ss. COUNTY OF SAN FRANCISCO }

On January 15, 2016, before me, Adrienne Wilson Giacalone, a Notary Public in and for said County and State, personally appeared Harold C. Coffee Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature aduent W. Sucalar (Seal)

ADRIENNE WILSON GIACALONE
Commission # 2076871
Notary Public - California
San Francisco County
My Comm. Expires Aug 5, 2018

EXHIBIT A

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. THIRD AMENDMENT TO DECLARATION OF AND TIMESHARE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 07-130-19-8	
p)	\ \
c)	\ \
d)	\ \
O The Character '	an/ 75-2
2. Type of Property:	876753
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: 7RUS I Verificado
i) Other timeshare	XZ XZ
3. Total Value/Sales Price of Property:	\$\$0.00 without consideration
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$0.00
4 107 - 1 01 1	
4. If Exemption Claimed:	Section #7 without consideration
 a. Transfer Tax Exemption per NRS 375.090, b Explain Reason for Exemption: transfer to 	DCCHOII // ·
without consideration	A STATE OF THE STA
11000	
5. Partial Interest: Percentage being transferred:	50.00 %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
Description of College And College Col	index and array No. 1inkle for any additional and and a
Fursuant to INKS 3/5.030, the Buyer and Sener shall be jo	intly and severally liable for any additional amount owed.
Signature Harold Coller h	Capacity Trustee, Coffee Family Trst
	7 / /
Signature Larold C. Coffee, h	Capacity Trste Coffee Fam Byps Trst
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Harold C. Coffee Jr	Print Name: Harold C. Coffee Jr.
Address: 25 Amber Dr	Address: 25 Amber Dr.
City: San Francisco	City: San Francisco
State: CA Zip: 94131	State: CA Zip:94131
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Alan R. Seher, Esq.	Escrow #
Address: 601 California St, Ste 1307 City: San Francisco State: C.	A Zip: 94108
	MAY BE RECORDED/MICROEII MED)
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	