

WHEN RECORDED MAIL TO:
West Ridge Homes, Inc., a Nevada Corporation
610 Dark Horse
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1420-34-401-026
 ONLY

SPACE ABOVE FOR RECORDERS USE

Escrow No. N1500713 RLT

NOTICE OF COMPLETION
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on January 29, 2016 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

2611 Clapham Lane, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

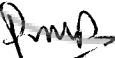
West Ridge Homes

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
West Ridge Homes	610 Dark Horse Gardnerville, NV 89410	Sole Owner

See page two (2) for signature(s) and notary acknowledgement.



Initial

Initial

Initial

Initial

Escrow No.: N1500713 RLT
Notice of Completion Continued

West Ridge Homes, Inc., a
Nevada Corporation

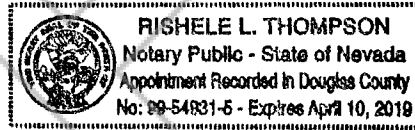
Peter M. Beekhof Jr. 2/11/14
Peter M. Beekhof Jr., Date
President

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 2/11/14
by Peter M. Beekhof

Rishele L. Thompson
NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: _____

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on Parcel Map for CLEO S. KUYPER filed for record in the office of the Douglas County Recorder on November 1, 2005, in Book 1105, Page 159, Document No. 659440, Official Records.

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