

DOUGLAS COUNTY, NV

2016-876783

Rec:\$16.00

\$16.00 Pgs=3

02/16/2016 08:43 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

APN# 142033611009

Space above for Recorder's use



1864863

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **6/8/2012**

Original Loan Amount: **\$343,600.00**

Executed by (Borrower(s)): **M.D. POWERS AND KELLY M. POWERS, HUSBAND AND WIFE AS JOINT TENANTS**

Original Trustee: **CITIMORTGAGE, INC.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **0612**, Page **4826**,

Document/Instrument No: **0804454** in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on **6/21/2012**.


Legal Description: **SEE EXHIBIT "A" ATTACHED**

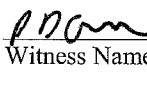
Property more commonly described as: **1368 CATHY LN, MINDEN, NEVADA 89423**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-14-16

PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP


By: **JASON KNAPP**
Title: **AUTHORIZED SIGNATORY**


Witness Name: **Philip DeBerg**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MINNESOTA**
County of **HENNEPIN**

On 1-14-16, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **JASON KNAPP, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **JASON KNAPP**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **1/31/2018**

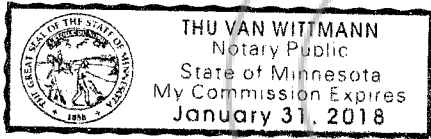


EXHIBIT "A"

SITUATED IN THE COUNTY OF DOUGLAS AND THE STATE OF NEVADA:

LOT 9, BLOCK 7, AS SHOWN ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 3,
RECORDED MAY 21, 1985, IN BOOK 585, PAGE 1696, DOCUMENT NO. 117600,
OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TAX ID NO: 142033611009

BEING THE SAME PROPERTY CONVEYED BY GRANT, BARGAIN, SALE DEED:

GRANTOR: WAYNE HUNTON AND CAROLYN HUNTON, HUSBAND AND WIFE AS
JOINT TENANTS
GRANTEE: M. D. POWERS AND KELLY M. POWERS, HUSBAND AND WIFE AS
JOINT TENANTS
DATED: 10/23/2001
RECORDED: 11/30/2001
DOC#/BOOK-PAGE: 1101-9923