

DOUGLAS COUNTY, NV **2016-876810**
RPTT:\$1587.30 Rec:\$15.00
\$1,602.30 Pgs=2 **02/16/2016 12:09 PM**
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1420-18-710-014

Escrow No. 00216609 - 016 - 17
RPTT 1,587.30
When Recorded Return to:
Steven W. Orr
1257 Wonder Court
Gardnerville, NV 89460
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Diane L. Wurzer and Joseph D. Wurzer, Wife and Husband as Joint Tenants who originally
took title as Husband and wife as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Steven W. Orr and Toni E. Orr, Husband and Wife as Joint Tenants with Right of
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:


See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 9 day of February, 2016



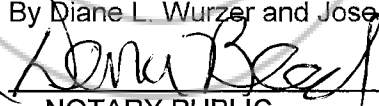
Diane L. Wurzer



Joseph D. Wurzer

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-9-16,
By Diane L. Wurzer and Joseph D. Wurzer _____



NOTARY PUBLIC

SPACE BELOW FOR RECORDER


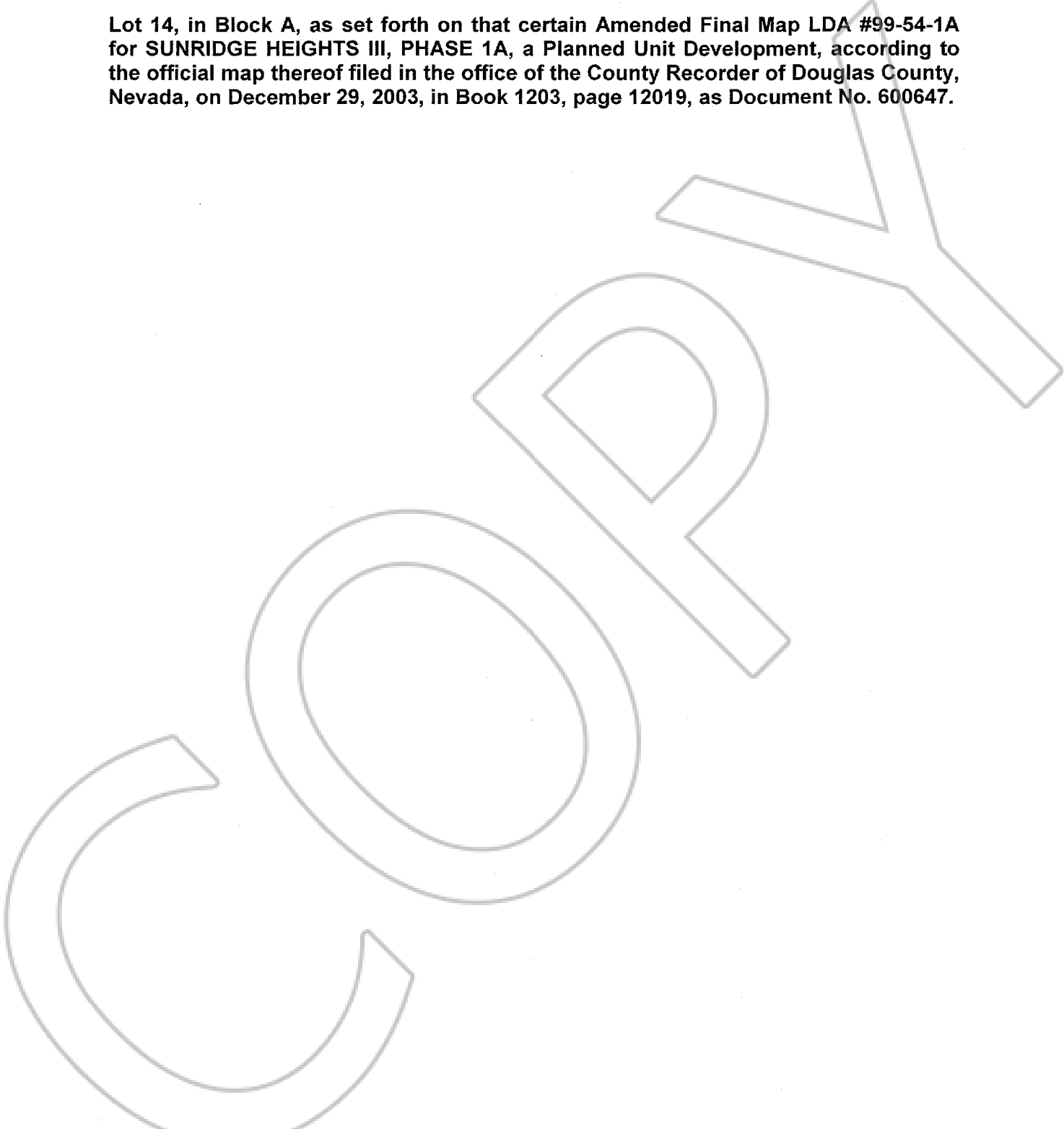

DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-60676-5 - Expires March 14, 2019

Exhibit A

Lot 14, in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.



SPACE BELOW FOR RECORDER

1. APN: 1420-18-710-014

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | |

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$407,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$407,000.00
 Real Property Transfer Tax Due: \$ 1,587.30

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|--|---|
| Signature <u>[Signature]</u> | Capacity <u>grantor</u> |
| Signature <u>[Signature]</u> | Capacity <u>grantee</u> |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: <u>Diane L. Wurzer, et al.</u> | Print Name: <u>Steven W. Orr, et al.</u> |
| Address: <u>3304 Dog Leg Drive</u> | Address: <u>1257 Wonder Court</u> |
| City/State/Zip: <u>Minden, NV 89423</u> | City/State/Zip: <u>Gardnerville, NV 89460</u> |

COMPANY REQUESTING RECORDING

| | |
|--|--------------------------------|
| Co. Name: <u>First Centennial Title Company of NV</u> | Escrow # <u>00216609-016dr</u> |
| Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)