



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1221-19-002-006

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Kenneth J. Boggs

Address: 670 Rocking Horse Road

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Kenneth J. Boggs and Marci Boggs

do individually or severally certify and declare as follows:
husband and wife as joint tenants with right of survivorship

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8th day of February, 20 16.

Kenneth J. Boggs
Signature

Kenneth J. Boggs
Print or type name here

Marci Boggs
Signature

Marci Boggs
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 2-16-16
(date)

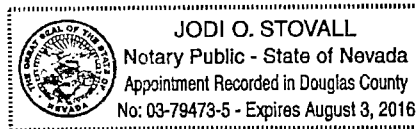
by Kenneth J. Boggs
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel B as set forth on that certain Parcel Map #2033 for PATRICK K. ELLIOTT, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1966 as Document No. 403414.

**Assessor's Parcel Number(s):
1221-19-002-006**

