



KAREN ELLISON, RECORDER E07

APN: 1318-10-310-029

Recording requested by, and after recording, return Deed and mail future property tax statements to:

Chad A. Bible
5008 Chappellet Dr.
Sparks, NV 89436-8129

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

NRPTT: \$-0-

GRANT, BARGAIN AND SALE DEED

Without consideration Paul A. Bible, as the Trustee of The Judith S. Bible Residence Trust, hereby grants, bargains and sells to Chad Alan Bible, a married man, as his sole and separate property, and to Patrick M. Bible, an unmarried man, in equal shares, all of the trust's right, title and interest (consisting of an undivided one-half (1/2) interest therein) in the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 5, Block B, of Zephyr Cove Property as delineated on that certain map entitled "Amended Map Zephyr Cove Property in Section 10, T 13 N, R 18 E, M.D.B.&M.," which was filed for record August 5, 1929, with the County Recorder of Douglas County, Nevada.

This conveyance also includes the tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

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NOTE: The above Metes and Bounds Description appeared previously in that certain Document recorded on February 11, 2000, as Instrument No. 0486164, Book 0200PG1934.

DATED this 11 day of December, 2015.

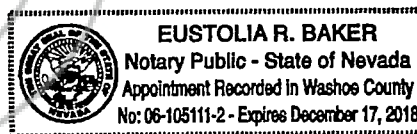


Paul A. Bible, Trustee
The Judith S. Bible Residence Trust

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

This Grant, Bargain and Sale Deed was acknowledged before me on December 11, 2015, by Paul A. Bible, as Trustee of The Judith S. Bible Residence Trust.



Notary Public

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDER'S OPTIONAL USE ONLY

1. **Assessor Parcel Number (s)**

- a) 1318-10-310-029
- b) _____
- c) _____
- d) _____

Document/Instrument # _____
Book: _____ Page _____
Date of Recording: _____
Notes: *Verified Trust A*

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. **Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ EXEMPT

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section : 7
- b. Explain Reason for Exemption: Transfer from trust without consideration.

5. **Partial Interest:**

Percentage being transferred: 100% of the Grantor's 1/2 interest in property.

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Michaelle D. Rafferty

Michaelle D. Rafferty, Esq.

Attorney for

Paul A. Bible, as Trustee of The Judith S. Bible Residence Trust (Grantor)
and Grantees Chad Alan Bible and Patrick M. Bible (Grantees)

Capacity: Attorney for Grantor/Grantees

SELLER (GRANTOR) INFORMATION

Print Name: Paul A. Bible, Trustee
The Judith S. Bible Residence Trust
Address: 4433 Dant Blvd.
City: Reno
State: NV **Zip:** 89509

BUYER (GRANTEE) INFORMATION

Print Name: Patrick M. Bible
Address: 3146 NE 9th Street
City: Portland
State: OR **Zip:** 97212

BUYER (GRANTEE) INFORMATION

Print Name: Chad Alan Bible
Address: 5008 Chappellet Dr.
City: Sparks
State: NV **Zip:** 89436-8129

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Maupin, Cox & LeGoy **Escrow #** N/A
Address: 4785 Caughlin Parkway
City: Reno **State:** Nevada **Zip:** 89520

(As a Public Record this Form May Be Recorded)

