APN 1420-28-701-006 (formerly 21-050-29)

Recording Requested by and When Recorded, Return to:

Don L. Ross Woodburn and Wedge 6100 Neil Road, Suite 500 Reno, NV 89511

Grantees: Joan Winchell

36 Burning Tree Court Las Vegas, NV 89113

Ronald Winchell

8978 Spanish Ridge Ave., Ste 100

Las Vegas, NV 89113

DOUGLAS COUNTY, NV
RPTT:\$547.95 Rec:\$16.00
Total:\$563.95
WOODBURN & WEDGE

DOUGLAS COUNTY, NV
2016-876900
02/16/2016 04:11 PM
Pgs=4



KAREN ELLISON, RECORDER

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made on this 20th day of November, 2015, by and between Joan Winchell and Ronald Winchell, the duly appointed, qualified and acting Personal Representatives of the Estate of Albert Buscaglia, deceased, and Joan Winchell and Ronald Winchell.

WITNESSETH:

WHEREAS, pursuant to the Nevada Revised Statutes, the Personal Representatives of the Estate of Albert Buscaglia, deceased were authorized by an Order Approving and Confirming First and Final Account and Report of Co-Personal Representatives; Petition for Confirmation; Application for Order Authorizing Payment of Fees and Costs; and Petition for Final Distribution issued by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Case Number 15PB0029,

on November 3, 2015, to distribute the below-described real property to Joan Winchell and Ronald Winchell;

WHEREAS, the Court entered its Order for Final Distribution authorizing and directing the conveyance of the below-described property to Joan Winchell and Ronald Winchell and a certified copy of the Court's Order is simultaneously recorded in the office of the County Recorder of the County of Douglas, State of Nevada. Said Order for Final Distribution is now on file and of record in Douglas County, and is hereby referred to for greater certainty.

NOW, THEREFORE, Joan Winchell and Ronald Winchell, Personal Representatives of the Estate of Albert Buscaglia, deceased, pursuant to the order of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Joan Winchell and Ronald Winchell, each as to an undivided fifty percent (50%) interest as tenants in common, their successors, heirs and assigns forever, all the right, title, interest in and to all that real property commonly described as 1322 Jackie Lane, Minden, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

All that portion of the Southeast ¼ of Section 28, Township 14 North, Range 20 East, M.D. B. & M., more particularly described as follows: Parcel 3 as shown on Parcel Map for Albert Ripepi recorded February 11, 1988, in Book 288, Page 1654, as Document No. 172475, of Official Records of Douglas County, Nevada.

TO HAVE AND TO HOLD, all and singular the above mentioned and described property unto Joan Winchell and Ronald Winchell, and their assigns forever.

IN WITNESS WHEREOF, the Personal Representatives of the Estate of Albert Buscaglia, deceased has executed these presents the day and year first above written.

By Joan Winchell
Personal Representative of the Estate of Albert Buscaglia, deceased

By Ronald Winchell Personal Representative of the Estate of Albert Buscaglia, deceased

STATE OF NEVADA

) ss.

COUNTY OF CLARK

On <u>November</u> <u>20.3015</u>2015, personally appeared before me, a notary public, Joan Winchell and Rorald Winchell, personally known to me to be the persons whose name is subscribed to the above instrument who acknowledged that he/she executed the above instrument.

Witness my hand and official seal.

Notary Public

RENEE Ł. MURRAY
Notary Public, State of Nevada
Appointment No. 00-62961-1
My Appt. Expires Jul 23, 2016

STATE OF NEVADA	
DECLARATION OF VALUE	_
1. Assessor Parcel Number(s)	\wedge
a) 21-050-29	
b) 1420-28-701-006	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$140,214.00
Real Property Transfer Tax Due:	\$ \$547.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 1	100.0%
The undersigned declares and acknowledges, under t	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	the best of their information and belief, and can be
supported by documentation if called upon to substate	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month
result in a penalty of 1070 of the tax due plus interest	t at 170 per month.
Pursuant to NRS 375 030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Tursdant to 1110 372000, the bayer and sener shan be join	mily and severally music for any additional units and officer
Signature	Capacity Attorney
Signiture (
Signature 12	Capacity Attorney
Signature 1972	capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(IEQUINED)
Print Name: Estate of Albert Buscaglia	Print Name: Ron Winchell and Joan Winchell
	Address: 8978 Spanish Ridge Ave Ste 100
Address: 8978 Spanish Ridge Ave Ste 100	City: Las Vegas
City: Las Vegas State: NV Zip: 89148	State: NV Zip: 89148
State: <u>NV</u> Zip: <u>89148</u>	State. 140
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Don Ross, Woodburn and Wedge	Escrow #
Address: 6100 Neil Road, Suite 500	
A 15	V Zip: 89511
	MAY BE RECORDED/MICROFILMED)
(VP VI OPPIC VECOUP LINE LOUM	