

DOUGLAS COUNTY, NV

2016-876917

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02/17/2016 10:12 AM

METRO NATIONAL TITLE

KAREN ELLISON, RECORDER

APN: 1320-32-111-008

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
ZIONS FIRST NATIONAL BANK
PO BOX 25007
SALT LAKE CITY, UT 84125-0007
ATTN: JAMES MILLER
REF: 3270270-9001
CC: 271

FULL RECONVEYANCE OF DEED OF TRUST AND FIXTURE FILING

ZB, N.A., dba ZIONS FIRST NATIONAL BANK, successor by name change of ZIONS FIRST NATIONAL BANK, Owner and holder of the Note secured by the Deed of Trust and Fixture Filing dated MAY 13, 2009, made by FRANCISCO JAVIER SANCHEZ and MARISOL SANCHEZ, as Trustor, to ZB, N.A., dba ZIONS FIRST NATIONAL BANK, successor by name change of ZIONS FIRST NATIONAL BANK, as Trustee,


for the benefit of ZB, N.A., dba ZIONS FIRST NATIONAL BANK, successor by name change of ZIONS FIRST NATIONAL BANK, as Beneficiary, which Deed of Trust and Fixture Filing was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, on MAY 19, 2009, under DOC: 743468 BK: 509 PG: 4754. The Deed of Trust and Fixture Filing covers the following described property:

SEE ATTACHED EXHIBIT "A"


The real property is commonly known as 1588 US Highway 395, Minden, NV 89423.
The assessor's parcel number for the real property is 1320-32-111-008.

The aforementioned debt and promissory note secured by said Deed of Trust and Fixture Filing has been discharged. In consideration thereof, ZB, N.A., dba ZIONS FIRST NATIONAL BANK, successor by name change of ZIONS FIRST NATIONAL BANK, hereby releases and reconveys the above-described Deed of Trust and Fixture Filing.

STATE OF UTAH
COUNTY OF SALT LAKE
DATED ON February 5, 2016
Before me, JAMES DANIEL MILLER
A Notary Public in and for said State, personally appeared
LORI HARDING

BENEFICIARY AND TRUSTEE:
ZB, N.A., dba ZIONS FIRST NATIONAL BANK

LORI HARDING VICE-PRESIDENT

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.


Notary Public
JAMES DANIEL MILLER
Commission No. 682550
Commission Expires
April 3, 2019
State of Utah


NOTARY PUBLIC

COURTESY RECORDING

This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Lot 10 and that portion of Lot 9 in Block M, as shown on the plat of MINDEN, DOUGLAS COUNTY, NEVADA, showing alterations of Block M, described as follows:

BEGINNING at the Southeast corner of Lot 10, Block M of the TOWN OF MINDEN, NEVADA, and running North 26°35' East a distance of 68.78 feet; thence North 26°06' West, a distance of 32.47 feet; thence South 26°35' West, a distance of 38.78 feet; thence North 63°25' West, a distance of 0.67 feet; thence South 27°03' West, a distance of 49.67 feet; thence South 63°25' East, a distance of 26.9 feet to the point of beginning.

PARCEL NO. 2:

That portion of Lots 8 and 9 in Block M, as shown on the map of plat of MINDEN, DOUGLAS COUNTY, NEVADA, showing alterations of Block M, described as follows:

BEGINNING at a point on the southerly line of Block M in the TOWN OF MINDEN, which point is 5/10 of a foot northwesterly from the Southeast corner of Lot 9 of said Block M, and running thence North 26°35' East, parallel to the northwesterly line of said Lot 9, a distance of 107.27 feet to the northeasterly line of Block M; thence South 26°06' East, a distance of 31.02 feet along the northeasterly line of Block M; thence South 26°35' West, a distance of 38.78 feet; thence North 63°25' West 67/100 of a foot; thence South 27°03' West, a distance of 49.67 feet to the southerly line of Block M; thence North 63°25' West, a distance of 23.6 feet to the point of beginning.

EXCEPTING THEREFROM a strip of land six inches wide on the Southeast side of Lot 8 adjoining Lot 9 in Block M, as shown on said map.

PARCEL NO. 3:

An undivided one-half interest in and to that portion of Lot 8 in Block M, as shown on the map of part of MINDEN, DOUGLAS COUNTY, NEVADA, showing alterations of Block M, described as follows:

A strip of land six inches wide on the Southeast side of Lot 8 adjoining Lot 9 of Block M, as shown on said map.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 24, 2003, as Document No. 565024 of Official Records.