

FIRST AMERICAN TITLE INSURANCE COMPANY
8580243

APN: 1220-15-110-061

WHEN RECORDED MAIL TO:
Charles Curtis Park and Jaime S. Park
984 Dean Drive
Gardnerville, Nevada 89460

MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$885.30
Escrow No: 003752-KA

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

in consideration of \$227,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Charles Curtis Park and Jaime S. Park, Husband and wife as joint tenants

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 19th day of January, 2016.

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: McCarthy & Holthus
as its Attorney-in-Fact

By: _____
Michael Chen

STATE OF NEVADA)

COUNTY OF CLARK)

On this 1-19-16 appeared before me, a Notary Public, Michael Chen

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Vicci M Langston
Vicci M. Langston, Notary Public

My commission expires: 8-24-16

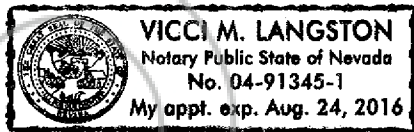
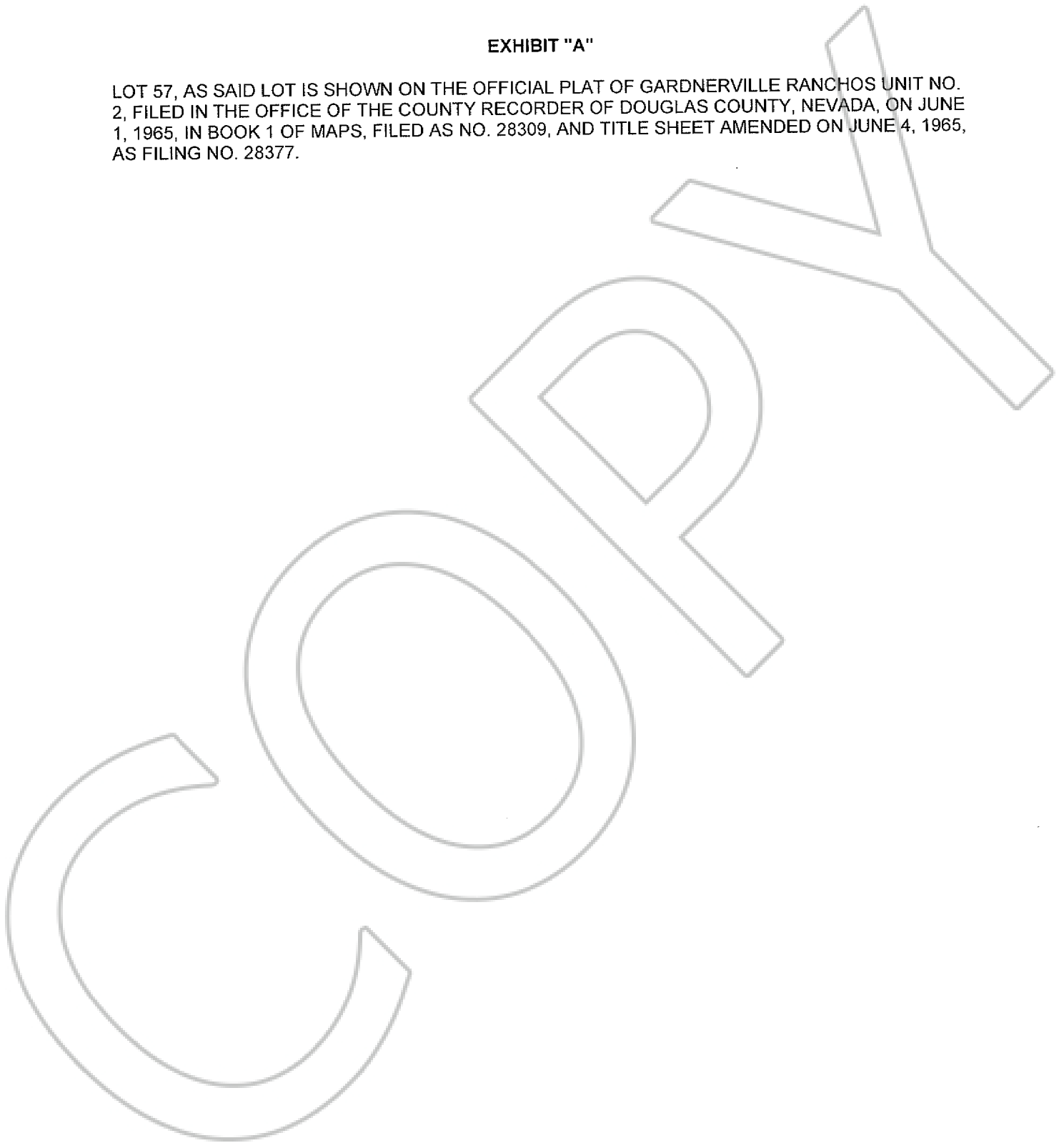


EXHIBIT "A"

LOT 57, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a. 1220-15-110-061
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes:

3. a. Total Value/Sales Price of Property \$227,000.00
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$227,000.00
d. Real Property Transfer Tax Due \$885.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest : Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall jointly and severally liable for any additional amount owed.

Signature: _____

Capacity:

Signature: _____

Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Fannie Mae AKA Federal National Mortgage
Association

Print Name: Charles Curtis Park and Jaime S. Park

Address: P O BOX 650043

Address: 984 Dean Drive

City: Dallas

City: Gardnerville

State: TX Zip: 75265-0043

State: NV Zip: 89460

COMPANY REQUESTION RECORDING

Print Name: Quality Escrow, Inc.
Address: 9510 W. Sahara Ave., Suite 250
City/State/Zip: Las Vegas, NV 89117

Escrow #: 003752-KA