DOUGLAS COUNTY, NV RPTT:\$1121.25 Rec:\$16.00 2016-876927

\$1,137.25 Pgs=3

02/17/2016 12:49 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-818-020

RPTT: \$1,121.25

Recording Requested By:
Western Title Company

Escrow No.: 077058-TEA When Recorded Mail To:

Colin Burrows Courtney Burrows 1461 Cardiff Dr.

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jill A. Nakamura, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Colin Burrows and Courtney Burrows, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 20 in Block B of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, at Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/25/2016

Jill A Nakamura
O
STATE OF Washt COUNTY OF Washt This instrument was acknowledged before me on
<u>February 10, 2019</u>
By Jill A. Nakamura.
Notary Public
SHERRY BAKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-43284-2 - Expires November 5, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-818-020 b) c) d)					
2.	Type of Property:		l .	ORDERS OPTIONAL V	USE ONLY	
	a) Nacant Land	b) Single Fam. Res.	DOCUMENT	/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE		
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	CORDING:	4-	
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	-				
2	T	and the second second	9297 FAA A	0		
3. Total Value/Sales Price of Property: \$287,500.00 Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	0				
	Real Property Transfer Tax	Due:	\$287,500.0 \$1,121/26/	<u>×</u> \$1,121.25		
	real Property Transfer Tank	J)]	*	
4.	If Exemption Claimed:_	\		/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	r Exemption:	1	V /		
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Sign	nature XII Nakamu	100	Capacity	seller		
Sign	nature		Capacity			
1						
/	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
(REQUIRED) Print Jill A. Nakamura Print Name: Colin Burrows and Courtney Burrows						
Prin			Print Name:	Colli Dillows and Com	filley Duriows	
Nan	lress: PO Box 5277		Address:	1461 Cardiff Drive		
City			City:	Gardnerville		
Stat	, , , , , , , , , , , , , , , , , , , 	Zip: 89449	State:	NV Zip:	89410	
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 077058-TEA						
Address: Douglas Office						
1513 Highway 395, Suite 101						
City/State/Zip: Gardnerville, NV 89410						
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						