

A portion of APN: 1319-30-644-030
 Ridge Tahoe
 Actual/True Consideration \$500.00
 TS09005144-#37-065-20-01
 Return recorded deed to:
 Greatway Services
 117 N. Massey Blvd
 Nixa, MO 65714

Deed Prepared By:
 Russell Black
 4249 S. Ambassador Dr
 St. George, UT 84790

Mail Tax Statements to:
 Ridge Tahoe Property Owners Association
 P.O. Box 5790
 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 5th day of October, 2015 by and between, Russell Black and Alice Jegou-Black, Husband and Wife as Joint Tenants with Right of Survivorship whose address is 4249 S. Ambassador Dr., St. George, UT 84790, Grantor(s) to Wendy Josefina Gil Santos, a single woman, as Grantee(s) whose address is Edeficio Luz Maria 1, Calle Duverge #7, Capacito, San Francisco de Macoris, Dominican Republic.

WITNESSETH

That the Grantor, in consideration of Five Hundred Dollars (\$500.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO

AND

INCORPORATED HEREIN BY THIS REFERENCE

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof;

SUBJECT to any and all matters of record, including taxes, assessments easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and restrictions dated January 30, 1984 and recorded February 14, 1984 as Documents No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

This being the same property as conveyed to Grantor in Book 0804 Page 08453 in the Official Records of Douglas County, Nevada.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

[Signature]
Witness Signature:
Tyler DALTON
Witness Printed Name

[Signature]
Witness Signature
Kristina Humphries
Witness Printed Name

[Signature]
Russell Black

[Signature]
Alice Jegou-Black

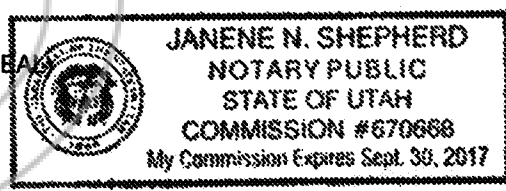
STATE OF Utah)
COUNTY OF Washington) SS.

On this 5th day of October, 2015, before me (insert NAME and TITLE of OFFICER) Janene N. Shepherd, Notary Public, personally appeared (insert name of signatory(ies)) Russell Black and Alice Jegou-Black, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature



Note to Notary: Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

EXHIBIT A

All that certain real property situate in the City of South Lake Tahoe, County of Douglas, State of Nevada, and is described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 065 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe recorded Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use and interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declaration.

APN: 1319-30-644-030

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-644-030
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Russell Black
 Address: 4249 Ambassador Dr
 City: St. George
 State: UT Zip: 84790

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Wendy Josefina Gil Santos
 Address: Edeficio Luz Maria 1, Calle Duverge
 City: San Francisco de Macoris
 State: DOM REP Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Sumday Vacations Escrow #: SV51577-39386
 Address: 14788 Business 13
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED