APN: Portion of 1319-15-000-015

R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 189558 / Order No.: 70897

DOUGLAS COUNTY, NV

2016-876940 RPTT:\$1.95 Rec:\$15.00

\$16.95 Pgs=2 02/17/2016 03:34 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Roberta Griffis and Russell Griffis, wife and husband as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BY:

2016 Witness our hand(s) this

Roberta Griffis

Russell Griffis

STATE OF NUCLO

before me, the undersigned, a Notary Public in and for said State, personally appeared Roberta Griffis and Russell Griffis, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

NESS my hand and official seal.

fary Public

(Seal)

NOTARY PUBLIC STATE OF NEVADA Commission Expires: 01-10-17 Certificate No: 13-10289-5

JIHAN ABDULLA

## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a STANDARD UNIT every other Year in ODD-Numbered Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-037-23-71

## State of Nevada Declaration of Value

1.	Asses	Assessor(s) Parcel Number(s)  Portion of 1319-15-000-015					( )	
	a)					\ \		
	b) -					•	\ \	
	c) _						\ \	
	d)		•				\ \	
	-, .	· •			<del></del>		_ \ \	
2.	Туре	of Property:				FOR	RECORDER'S OPTIONAL USE ONLY	
	a)	□ Vacant Land	b)	☐ Single Fam. Re	es.		ument/Instrument #:	
	c)	☐ Condo/Twnhse	,	□ 2-4 Plex		Bool		
	e)	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l		100000000000000000000000000000000000000	of Recording:	
	g)	☐ Agricultural	h)	☐ Mobile Home	/	Note	S:	
	i)	☑ Other: <u>Time</u>	share	· · · · · · · · · · · · · · · · · · ·			_ \ \ \	
3.	Total	Volvo/Sales Price	of Dron	owtur.			\$500.00	
3.	Total Value/Sales Price of Property:						3300.00	
	Deed in Lieu of Foreclosure Only (value of property):  Transfer Tax Value:					-	\$500.00	
							\$1.95	
	1000.			•		7/		
4.	If Exemption Claimed:							
71								
	a)	Transfer Tax Exemption, per NRS 375.090, Section:						
	b)	Explain Reason for Exemption:						
_		1.7	//		1000/			
5.	Partia	al Interest. Per	entage t	eing transferred:	100%	N		
	The	undergioned dealer	o(a) and	ooknowledges under	penalty of per	ines, n	oursuant to NRS 375.060 and NRS 375.110, that the	
inform	ıation	provided is correct	to the be	st of their informatic	on and belief	and ca	n be supported by documentation if called upon to	
							disallowance of any claimed exemption, or other	
determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS								
375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.								
a	1	NVVU	1 1 11		0.		Audionis d Associ	
Signa	ture <u>(</u>		11/1	11/0	Capaci	ту	Authorized Agent	
Signa	ture				Capaci	ity	Authorized Agent	
	- 10	R (GRANTOR) II	NFORM	ATION	1		YER (GRANTEE) INFORMATION	
		(REOUIRED					(REQUIRED)	
Print N	Jame:	Roberta & Russel	l Griffis		Print N			
Addre	ss:	1429 Shasta Dr.			Addres	ss:	c/o TPI, 25510 Commercentre Dr., #100	
City:	\	Gardnerville			City:		Lake Forest	
State:	1	NV Zip:	89460		State:		CA Zip: 92630	
COMPANY/BEDSON DEGLIESTING DECORDING (neguined if not allow on hower)								
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  Print Name: Stewart Vacation Ownership Title # 70897								
Addre	76.	11870 Pierce St.			Title #		021	
City:	,	Riverside	, June IX	State: CA			Zip: 92505	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)								