

DOUGLAS COUNTY, NV

2016-876958

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\$16.00 Pgs=3

02/18/2016 09:26 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-04-512-018

Recording Requested By:

Western Title Company

When Recorded Mail To:

Berle L. Straight

1350 Toiyabe Avenue
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

N/A

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

J. Williams, CSEO

Release and Full Satisfaction of Promissory Note
recorded on November 25, 2015, as Document No. 2015-873291,

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

**RELEASE AND FULL SATISFACTION OF PROMISSORY NOTE
recorded on November 25, 2015, as Document No. 2015-873291**

CONNIE REEVES INCORPORATED BY SIGNATURE BELOW, HEREBY AUTHORIZES AND INSTRUCTS THIS RELEASE AND FULL SATISFACTION TO BE RECORDED IN LYON COUNTY RECORDER'S OFFICE AS NOTICE TO ALL; Michael B. Straight aka Berle Straight, Borrower, executed a Promissory Note, in the amount of \$5,000.00 including interest, as a security instrument, and said Promissory Note recorded as Instrument No. 2015-873291, on November 25, 2015 of Official Records in the Office of the Recorder of Lyon County, Nevada, has been paid in full. The obligation secured by said Promissory Note and recorded as a lien against the property set forth herein as Exhibit "A", has been paid in full and is fully satisfied, without recourse.

Dated: 02/08/2016

CONNIE REEVES INCORPORATED

By: Connie Reeves president
CONNIE REEVES, PRESIDENT

State of Nevada

County of Washoe

This instrument was acknowledged before me on February
10, 2016, by Connie Reeves, President of Connie
Reeves Incorporated.

Kat Williams

Notary Public

My commission expires: 4/2/16

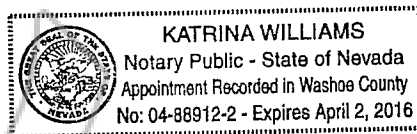


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 9, as shown on the official map of CARSON VALLEY SUBDIVISION UNIT
NUMBER 2, filed for record in the office of the County Recorder of Douglas County,
State of Nevada on December 23, 1970, as Document No. 50685.**

**Assessor's Parcel Number(s):
1220-04-512-018**

