DOUGLAS COUNTY, NV Rec:\$20.00

2016-876965 02/18/2016 11:27 AM

Total:\$20.00 U2/18/ R O ANDERSON ENGINEERING

Pgs=7

APN(s): 1320-29-402-03, 1320-29-402-010 & 1320-29-402-012

WHEN RECORDED MAIL TO: Property Services NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520



KAREN ELLISON, RECORDER

RELINQUISHMENT OF EASEMENT RIGHTS

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("NV Energy") relinquishes and reconveys unto the person or persons legally entitled thereto all easements, rights of way and other rights granted in that certain Easement granted by Minden Butter Manufacturing Company to Sierra Pacific Power Company by instrument recorded August 24, 1928 in Book No. F Agreements, Page 143 as Instrument No. 1518 in the Official Records, Douglas County, Nevada, described on Exhibit A and Exhibit B:

[signature page follows]

NH22970

Project Name: Bently Relinquishment Reference Document: Book F Page 143

REL

NV Energy:

Sierra Pacific Power Company d/b/a NV Energy		
By: Muth L.		
Matt Gingerich	· ·	
Manager, Land Resources		
STATE OF NEVADA)	
COUNTY OF <u>Washo</u> E) ss.)	
	 1	

This instrument was acknowledged before me on <u>February 11</u>, <u>2016</u> by Matt Gingerich as Manager, Land Resources of Sierra Pacific Power Company.

Notary Signature

Notary Seal Area →



APN(s): 1320-29-402-03, 1320-29-402-010 & 1320-29-402-012

NH22970

Project Name: Bently Relinquishment Reference Document: Book F Page 143

REL

EXHIBIT A

	AGREEMENT, MADE and entered into this day of August	, 19
by and between	m MINDEN BUTTER MANUFACTURING COMPANY, a corporation	
		<u> </u>
party of t	e first part, hereinafter called the Grantor, and	
hansinafaa .		corporatio
	led the Grantee, party of the second part, WITNESSETH: r and in consideration of the sum of One	بالمك
(\$ 1. OC) lawful money of the United States, this day in hand paid by the Grantee to the	≔ Dolla Grantov
receipt of wi	ch is hereby acknowledged, and subject to all the terms and conditions hereof, the	Grantor
	and grants to the Grantee, its successors and assigns, the right, privilege and autho	
	ter, improve, repair, operate and maintain an electric transmission line consisting of steel	
towers or stee	or wooden poles; with necessary guys and anchors, together with transmission, telephon	e and te
	isulators and cross-arms placed thereon, and other necessary or convenient appurtenance	
	as, over and upon the following decribed lands and premises, situate in the County of	Dougla
	, State of Neveda4 to-wit:	
	A portion of the SWH of Section 29, T. 13 N.,	
	R. 20 E. M.D.B. & M.	
*		

The center li	of said transmission to be as follows:	
THE CHILL III	Beginning at a point on the Northwesterly Right of We	9 TZ
	line of the Virginia and Truckee Railway, from which	- J
	point a certain Town Monument in the Town of Minden	
	bears S. 30044 East, 382 feet, from which Town Monus	ment
	the one-quarter corner common to Sections 30 and 31.	
<u> </u>	13 N., R. 20 E. bears N. 89018:25" West, 4,649.9 feet	
	running thence N. 260031 West, 109.5 feet; thence N.	
	62035; West, 210 feet more or less.	
		<u>. </u>
·		
*	and the second s	
		-

IT IS FURTHER AGREED:

- 1. That the Grantee, its successors and assigns shall at all times have ingress to, and egress from said land for the purpose of constructing, repairing, renewing, altering, changing, patrolling, and operating said transmission line.
- 2. That the Grantee shall pay to the Grantor, 118 heirs or assigns, such sum of money as may be equal to any damage the Grantee, its successors or assigns, may at any time cause to any buildings, fences,

	the Grantor, 118 heirs or assigns, by reason of the construction,
maintenance or repair of said trans	mission line.
3. That the Grantee, its succ	cessors and assigns, will at all times save and hold harmless the Grantor,
1ts heirs and assigns, of	and from any and all loss, damage or liability may suffer or
sustain by reason of any injury or	damage to the person or property of another caused by negligent construc-
tion, maintenance or operation of s	aid transmission line: Provided, however, that if any suit or action be begun
against the Grantor . ,1	ta heirs or assigns, for the recovery of any such damage, then and in that
	heirs or assigns, shall deliver to the proper officer or agent of the Grantee
	nd summons in any such action a reasonable time before the expiration of the
	s successors or assigns, shall have the right, at its own cost and expense, to de-
fend any such suit or action.	and the second of the second s
·	ccessors and assigns, shall at all times have the right to cut all brush and tim-
	id lands of the Grantos, which, in the opinion of the Grantee, constitute a
	ion line; and all brush so cut shall be removed or burned by the Grantee, in
	d by law, and so as to cause the least danger to other property.
	118 heirs or assigns, shall not discharge any dynamite or other ex-
	stumps, or for any other purpose, within a distance of three hundred (300) feet
	st giving due and reasonable notice in writing to the proper officer or agent
of the Grantee ofinte	
6. That the rights, privilege	s and authority hereby granted shall continue until such time as the Grantee,
- All Control of the	e permanently abandoned the use of said transmission line, at which time all
such rights, privileges and authority	shall cease and terminate.
7. That the Grantor ma	kes no warranty or representation as to title to the lands herein described.
IN WITNESS WHEREOF, s	aid party of the first part ha.S hereunto subscribed
name the day and year hereinabo	ove first written. MINIEN BUPPER MANUEACTURING COMPANY
/ /	of dettelmener vice
	Pron
1 1	\ \
\ \	\ \
STATE OF NEVADA,	
County of Douglas. \ \frac{1}{2}	
On this day	of August A. D. one thousand nine hundred and twenty eight
personally appeared before the, L. A. McINNI	8, a Notary Public in and for the said County of Douglas,
\ \	
	H. F. Dangberg
kr	nown meaning to me to be theSecretaryof the corporation that executed
ut	ion as above designated: that he is acquainted with the seal of said depresentation and
4 10	at the seal affixed to said instrument is the corporate seal of said corporation; that the gnatures to said instrument were made by officers of said corporation as indicated after
811	id signatures; and that the said corporation executed the said instrument freely and voluntary and for the uses and purposes therein mentioned.
	IN WITNESS WHERMOF, I have become set my hand and affined may
2 of	ficial Scal at my office in the County of Douglas, the did and year in this certificate st above written.
	CX CON Suns
~~~~~~ / /	Notary Public in and for the County of Douglas, State of Novada.
M	y commission expires August 13, 19 29
	Hard and Company and Company
ledged that Execute	I the same.
IN WITNESS WHEREOF, I	have hereunto set my hand and affixed my Notarial Seal the day and year
in this certificate first above written.	
	Notary Public.
	a rounty 4 tables

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ode fline h. C.	page // 7
3 75- Pd	inty, Ne file:

page 142. Douglas County Records,

July 7, 1928, at 45 min. past 11 A.K., in book 7 of greements, etc.,

page 142. Douglas County Records,

JOSEPHINE L. KLOTZ, G'UNTY RECORDER.

THIS AGREEMENT. MADE and entered into this 9th day of August, 1928, by and between MINDER BUTTER MANUFACTURING COMPANY, a corporation party of the first part, hereinafter called the Granter, and SIERRA PACIFIC POWER COMPANY a corporation, hereinafter called the Grantee, party of the second part, MITHESSETH:

That for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States, this day in hand paid by the Grantes to the Grantor, receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Grantor, hereby gives and grants to the Grantes, its successors and assigns, the right, privilege, and authority to construct, erect, alter, improve, repair, operate and maintain an electric transmission line consisting of steel or wooden towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and telegraph wires, insulators and cross-arms placed thereon, and other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the Sounty of Dou clas, State of Meyada, to-wit:

A portion of the Sal of Section 29. T. 13 N., R. 20 E., M.D.B.& E. The center line of said transmission to be as follows:

Beginning at a point on the Northwesterly Right of May line of the Virginia and Pruckee Railway, from which point a certain Town Monament in the Town of Mines nears 3.30.444 East, 382 feet, from which Town Monament the one-quarter corner common to Tections 30 and 51, T. 13 N., R. 20 E. bears N. 83-15-25* Mest, 4.649.9 feet; running thence N. 25-03* Mest, 109.5 feet; thence N. 52-35* Mest, 210 feet more or less.

17 1: FTATHER AGRLED:

I. That the Grantee, its sasseners and assigns shall at all times have ingress to. and egress from sail land for the purpose of constructing, repairing, renewing, altering, enauging, patrolling, and operating said transmission line.

2. That the Grantes shall pay to the Granter, its heirs or antime, such sums of money as may be equal to any damage the Grantes, its accessors or a migns, may at any time sause to any buildings, feaces, crops, animals, or other property of the Granter, its heirs or a long, by evaluation of the construction, mainly also or required and transmission line.

3. That the Grantee, its sense comes and assists, will at all times save and hold numbers the Grantee, its seize and assigns, or no from any and all loss, damage on liability it may so few or sustain by reason of any injury or damage to the a room or property of another council by negligent construction, maintenance or operation of suit transmission line; provided, however, what if my suit or action be began against the Grantee, its heirs or as igns, for the resource of any well larage, then us, in that event the Grantee, its heirs on a stime, such feliver to the grope officer or agent of the Grantee the service copy of the complaint and up one in any such action a reasonable time before the explication of the time to unswer, and the Grantee, its successors or resigns, shall have the circle, at its own cost and exempe, to defend any the suit or action.

4. 7.3 the Grantee, its re-cessors and a irms, shall at all times have the right to out all brush and timber standing or growing upon the said lands of the Granter, which, in the opinion of the Grantee, constitute a measure or danger to said transmission line; and all brush so out shall be removed or burned by the Grantee in the manner and at the time required by law, and so as to cause the leaf, langer to other property.

5. That the Grantor, its heirs or assigns, shall not discharge any dynamite or other

(a) Time the rights, privilegs and authority here by granted shall continue until stands the granted shall continue until stands the granted shall continue until stands the granted shall continue until stands of the con

fighat the Grantor makes no warranty or representation as to title to the shanes

IN MINESS WEREDE, seldemerty of the first part has hereunte subscribed numbered as a control of the control of

MINDER BUITER WANDFACTURING COMPANY
A:Settelmeyer, Wice Pres.
H:F.Dangontg Scoretary.

State of Nevada, 59.

On this oth day of huguet, Aids one thousand him hundred and twenty eight to personally appeared before me, Lakewolinis, a notary public, in and for the add county of boughts, H.F. Dangberg known to me to be the Secretary of the dorporation that executed the foregoing instrument, and upon eath, did depose that he is the officer of said corporation as above deal grated; that he is acquainted with the real of said corporation and that the seal affixed to said instrument, is the corporate seal of said corporation; that the eald signatures to said instrument were made by officers of said norporation as indicated after said signatures; and that the said corporation executed the said instrument freely and coluntarily and for the unes and purposes therein mentioned.

IN WITHERS WEREOF. I have here unto set my hand and affixed my Official Send at my office in the County of Douglas, the day and year in this certificate first above written.

L.A. McInnis Motary Public in and for the County

.((Hotarial Scal))

of Douglas. State of Neverda, ...

FILED FOR FECORD. My Commission expires August 13/19295 at request of Sierra Pacific Power Co. Aug. 24,1928 at 45 min

THIS ACREMENT, made and entered into this 2nd day of August, 1926, by and between DANGEERG LAND AND LIVESTOCK CONTANT, a corporation party of the first part, horeinatter called the Granton, and SIERRA PACIFIC POWER CONTANT, a corporation, hereinafter called the Granton, party.

That for and in consideration of the aum of one pollar (\$1,00) lawful money of the United States, this day in hand pulk by the Grantee to the Granter, receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Granter, hereby gives and grants to the Grantee, its successors and assigns, the right, privilege and authority to construct, areat, after, improve, repair, operate and maintain an electric transmission line foundating of steel or wooden towers or steel or wooden poles, with necessary guys and analyzed there and other necessary or convenient appurtenances connected therewith, across over and upon the following described lands and premises, situate in the County of Dougles, State of Sevade.

That portion of the Sal of Section 29, T. 13 H. R. 20 E. M.D. B. & M. Styling Sast f the Vinginia and Trickee Railway Company's Bight of way and that portion or the my soft