

APN(s): 1320-29-402-03, 1320-29-402-010 & 1320-29-402-012

WHEN RECORDED MAIL TO:
Property Services
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520



00030649201608769650070072

KAREN ELLISON, RECORDER

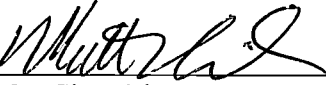
RELINQUISHMENT OF EASEMENT RIGHTS

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“NV Energy”) relinquishes and reconveys unto the person or persons legally entitled thereto all easements, rights of way and other rights granted in that certain Easement granted by Minden Butter Manufacturing Company to Sierra Pacific Power Company by instrument recorded August 24, 1928 in Book No. F Agreements, Page 143 as Instrument No. 1518 in the Official Records, Douglas County, Nevada, described on Exhibit A and Exhibit B:

[signature page follows]


NV Energy:

Sierra Pacific Power Company d/b/a NV Energy

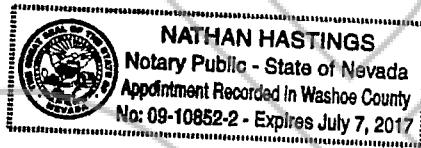
By: 
Matt Gingerich
Manager, Land Resources

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

This instrument was acknowledged before me on February 11, 2016 by Matt Gingerich as
Manager, Land Resources of Sierra Pacific Power Company.


Notary Signature

Notary Seal Area →



APN(s): 1320-29-402-03, 1320-29-402-010 & 1320-29-402-012
NH22970

Project Name: Bently Relinquishment

Reference Document: Book F Page 143

REL

EXHIBIT A

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THIS AGREEMENT, MADE and entered into this 9th day of August, 1928
by and between MINDEN BUTTER MANUFACTURING COMPANY, a corporation

party of the first part, hereinafter called the Grantor, and
SIERRA PACIFIC POWER COMPANY a corporation,

hereinafter called the Grantee, party of the second part, WITNESSETH:

That for and in consideration of the sum of One Dollar
(\$1.00) lawful money of the United States, this day in hand paid by the Grantee to the Grantor,
receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Grantor,
hereby give and grants to the Grantee, its successors and assigns, the right, privilege and authority to con-
struct, erect, alter, improve, repair, operate and maintain an electric transmission line consisting of steel or wooden
towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and tele-
graph wires, insulators and cross-arms placed thereon, and other necessary or convenient appurtenances connected
therewith, across, over and upon the following described lands and premises, situate in the County of Douglas
State of Nevada to-wit:

A portion of the SW $\frac{1}{4}$ of Section 29, T. 13 N.,
R. 20 E., M.D.B. & M.

The center line of said transmission to be as follows:

Beginning at a point on the Northwesterly Right of Way
line of the Virginia and Truckee Railway, from which
point a certain Town Monument in the Town of Minden
bears S. 30°44' East, 382 feet, from which Town Monument
the one-quarter corner common to Sections 30 and 31, T.
13 N., R. 20 E. bears N. 89°18'25" West, 4,649.9 feet;
running thence N. 26°03' West, 109.5 feet; thence N.
62°35' West, 210 feet more or less.

IT IS FURTHER AGREED:

1. That the Grantee, its successors and assigns shall at all times have ingress to, and egress from said land for the purpose of constructing, repairing, renewing, altering, changing, patrolling, and operating said transmission line.
2. That the Grantee shall pay to the Grantor, its heirs or assigns, such sum of money as may be equal to any damage the Grantee, its successors or assigns, may at any time cause to any buildings, fences,

crops, animals, or other property of the Grantor, its heirs or assigns, by reason of the construction, maintenance or repair of said transmission line.

3. That the Grantee, its successors and assigns, will at all times save and hold harmless the Grantor, its heirs and assigns, of and from any and all loss, damage or liability it may suffer or sustain by reason of any injury or damage to the person or property of another caused by negligent construction, maintenance or operation of said transmission line: Provided, however, that if any suit or action be begun against the Grantor, its heirs or assigns, for the recovery of any such damage, then and in that event the Grantor, its heirs or assigns, shall deliver to the proper officer or agent of the Grantee the service copy of the complaint and summons in any such action a reasonable time before the expiration of the time to answer, and the Grantee, its successors or assigns, shall have the right, at its own cost and expense, to defend any such suit or action.

4. That the Grantee, its successors and assigns, shall at all times have the right to cut all brush and timber standing or growing upon the said lands of the Grantor, which, in the opinion of the Grantee, constitute a menace or danger to said transmission line; and all brush so cut shall be removed or burned by the Grantee, in the manner and at the time required by law, and so as to cause the least danger to other property.

5. That the Grantor, its heirs or assigns, shall not discharge any dynamite or other explosive for the purpose of blasting stumps, or for any other purpose, within a distance of three hundred (300) feet of said transmission line, without first giving due and reasonable notice in writing to the proper officer or agent of the Grantee of its intention so to do.

6. That the rights, privileges and authority hereby granted shall continue until such time as the Grantee, its successors and assigns, shall have permanently abandoned the use of said transmission line, at which time all such rights, privileges and authority shall cease and terminate.

7. That the Grantor make no warranty or representation as to title to the lands herein described.

IN WITNESS WHEREOF, said party of the first part ha.S. hereunto subscribed _____ name the day and year hereinabove first written.

MINDEN BUTTER MANUFACTURING COMPANY

Ch. Hettlermer
Vice Pres.

STATE OF NEVADA, }
County of Douglas. } SS.

On this 9th day of August A. D. one thousand nine hundred and twenty eight

personally appeared before me, L. A. McINNIS, a Notary Public in and for the said County of Douglas, _____

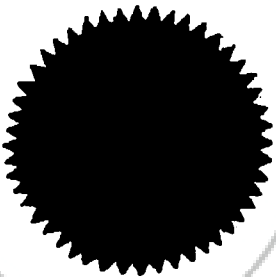
H. F. Dangberg

known ~~to~~ me to be the Secretary of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Douglas, the 9th day and year in this certificate first above written.

L. A. McINNIS
Notary Public in and for the County of Douglas, State of Nevada.

My commission expires August 13, 19 20



ledged that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notary Public.

C 30-310

Kind of instrument	<i>R/Way Agreement</i>
Approved	<i>Geo. Campbell</i> Manager.
Approved	<i>J. P. Austin</i> Asst. Treasurer.
Checked	<i>W. M. ...</i> Engineer.
Form Approved	Attorney.

Completed

Indexed

FILED FOR RECORD

AT REQUEST OF

Sierra Pacific Power Co.

Aug 24 1928.

at *4:30* min. past *11*

M. in book *F*

of *Books etc.* page *143*

Josephine H. ...

County Recorder,
Nevada County, Nevada.

\$ 375- Pd

11

EXHIBIT B

RECORDED IN THE RECORDS of L.H. Taylor, July 9, 1928, at 45 min. past 11 A.M., in Book F of agreements, etc., page 142, Douglas County Records, #1442. *Completed*

JOSEPHINE L. KLOTZ, COUNTY RECORDER.

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THIS AGREEMENT, MADE and entered into this 9th day of August, 1928, by and between MINDEN BUTTER MANUFACTURING COMPANY, a corporation party of the first part, hereinafter called the Grantor, and SIERRA PACIFIC POWER COMPANY a corporation, hereinafter called the Grantee, party of the second part, WITNESSETH:

That for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States, this day in hand paid by the Grantee to the Grantor, receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Grantor, hereby gives and grants to the Grantee, its successors and assigns, the right, privilege, and authority to construct, erect, alter, improve, repair, operate and maintain an electric transmission line consisting of steel or wooden towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and telegraph wires, insulators and cross-arms placed thereon, and other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the County of Douglas, State of Nevada, to-wit:

A portion of the SW $\frac{1}{4}$ of Section 29, T. 13 N., R. 20 E., M.D.B. & M.

The center line of said transmission to be as follows:

Beginning at a point on the Northwesterly Right of Way line of the Virginia and Truckee Railway, from which point a certain Town Monument in the Town of Minden bears S. 30°44' East, 382 feet, from which Town Monument the one-quarter corner common to Sections 30 and 31, T. 13 N., R. 20 E. bears N. 89°15'25" West, 4,649.9 feet; running thence N. 23°03' West, 109.5 feet; thence N. 62°35' West, 210 feet more or less.

IT IS FURTHER AGREED:

1. That the Grantee, its successors and assigns shall at all times have ingress to and egress from said land for the purpose of constructing, repairing, renewing, altering, changing, patrolling, and operating said transmission line.
2. That the Grantee shall pay to the Grantor, its heirs or assigns, such sums of money as may be equal to any damage the Grantee, its successors or assigns, may at any time cause to any buildings, fences, crops, animals, or other property of the Grantor, its heirs or assigns, by reason of the construction, maintenance or repair of said transmission line.
3. That the Grantee, its successors and assigns, will at all times save and hold harmless the Grantor, its heirs and assigns, of and from any and all losses, damage or liability it may suffer or sustain by reason of any injury or damage to the person or property of another caused by negligent construction, maintenance or operation of said transmission line; provided, however, that if any suit or action be begun against the Grantor, its heirs or assigns, for the recovery of any such damage, then and in that event the Grantor, its heirs or assigns, shall deliver to the proper officer or agent of the Grantee the service copy of the complaint and within one in any such action a reasonable time before the expiration of the time to answer, and the Grantee, its successors or assigns, shall have the right, at its own cost and expense, to defend any such suit or action.
4. That the Grantee, its successors and assigns, shall at all times have the right to cut all brush and timber standing or growing upon the said lands of the Grantor, which, in the opinion of the Grantee, constitute a menace or danger to said transmission line; and all brush so cut shall be removed or burned by the Grantee in the manner and at the time required by law, and so as to cause the least danger to other property.
5. That the Grantor, its heirs or assigns, shall not discharge any dynamite or other

explosive for the purpose of blasting stumps, or for any other purpose, within a distance of three hundred (300) feet of said transmission line, without first giving (and reasonable) notice in writing to the proper officer or agent of the Grantee of its intention so to do.

6. That the rights, privileges and authority hereby granted shall continue until such time as the Grantee, its successors and assigns, shall have permanently abandoned the use of said transmission line, at which time all such rights, privileges and authority shall cease and terminate;

7. That the Grantor makes no warranty or representation as to title to the lands herein described.

IN WITNESS WHEREOF, said party of the first part has hereunto subscribed _____ name the day and year hereinabove first written.

MINDEN BUTTER MANUFACTURING COMPANY

A. Sattelmeier, Vice Pres.

H. F. Dangberg, Secretary.

State of Nevada,)
) ss.
County of Douglas,)

On this 9th day of August, A.D. One thousand nine hundred and twenty eight personally appeared before me, L.A. McInnis, a Notary Public in and for the said County of Douglas, H. F. Dangberg known to me to be the Secretary of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the said signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Douglas, the day and year in this certificate first above written.

L.A. McInnis, Notary Public in and for the County of Douglas, State of Nevada.

((Notarial Seal))

FILED FOR RECORD.

My Commission expires August 13, 1929, at request of Sierra Pacific Power Co. Aug. 24, 1928 at 45 min. past 11 A.M., in Book P of Agmts. etc. page 143, Douglas County Records.

1518.

JOSEPHINE L. KLÖTZ, COUNTY RECORDER.

THIS AGREEMENT, made and entered into this 2nd day of August, 1926, by and between DANGBERG LAND AND LIVESTOCK COMPANY, a corporation party of the first part, hereinafter called the Grantor, and SIERRA PACIFIC POWER COMPANY, a corporation, hereinafter called the Grantee, party of the second part, WITNESSETH:

That for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States, this day in hand paid by the Grantee to the Grantor, receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Grantor, hereby gives and grants to the Grantee, its successors and assigns, the right, privilege and authority to construct, erect, alter, improve, repair, operate and maintain an electric transmission line consisting of steel or wooden towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and telegraph wires, insulators and cross-arms placed thereon and other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the County of Douglas, State of Nevada, to-wit:

That portion of the SW₄ of Section 29, T. 13 N., R. 20 E., M.D. B. & M. lying East of the Virginia and Truckee Railway Company's Right of Way and that portion of the NW₄ of