\$16.00

2016-876974

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 Pgs=3

02/18/2016 01:40 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1420-33-510-026 RPTT: \$0, exemption no. 3

Recording Requested By: Western Title Company Escrow No.: 076513-WLD When Recorded Mail To: Wylie W. Wilson, Trustee 4448 Rt 208 Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B-Q30)

Signature Wendy Dunbar Escrow Officer

## Grant, Bargain, and Sale Deed

This Deed is being recorded to Correct Deed recored January 27, 2015 as Document No. 2015-856132

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wylie W. Wilson, Successor Trustee of The Wilson Family Trust Dated August 26, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Wylie W. Wilson, Trustee, or his successor(s) in trust, under The Wilson Family Trust dated November 12, 2014 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block 2, as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on December 1, 1978 in Book 1278, Page 69, as Document No. 27818.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/08/2016

## Grant, Bargain and Sale Deed - Page 2

The Wilson Family Trust, Dated August 26, 1997 By: Wylie W. Wilson, Successor Trustee STATE OF Novado ss 2-11-14 WENDY DUNBAR By Wylie W. Wilson. Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018 Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-510-026 b) c) d)	)					
2.	Type of Property:  a) □ Vacant Land  c) □ Condo/Twnhse  e) □ Apt. Bldg  g) □ Agricultural  i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	ORDERS OPT T/INSTRUMENT PAGI ECORDING:	#:	USE ONLY	
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:						
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section #3  b. Explain Reason for Exemption: Correcting Deed recorded January 27, 2015 as Document No. 2015-856132						
5.	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	nd acknowledges, under p on provided is correct to the n if called upon to substar nce of any claimed exemp	ne best of the ntiate the info ption, or othe	oir information are formation provide r determination of	nd belief d hereir	f, and can be n. Furthermore, t	he
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	l severally liable	for an	y additional am	ount
owe	ed. nature Wyle— U			C . 1 /			
Sign	nature with a	a celiar	_Capacity _ Capacity	Grander			-
Sigi Prii Nar		FORMATION ast dated August 24,1997	BUYER (				- 12,201
- 7	dress: 4448 Rt 208	/ /	Address:	4448 Rt 208			
City			City:	Wellington			
Stat	The second secon	<b>Zip:</b> 89444	State:	NV	_ Zip:	89444	
Prin	MPANY/PERSON REQUES  (required if not the seller or buy at Name: eTRCo, LLC. On beliess:  Douglas Office  1513 Highway 395,	er) nalf of Western Title Comp	<b>oany</b> ]	Esc. #: <u>076513-W</u>	<u>'LD</u>		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)