DOUGLAS COUNTY, NV

2016-876992

Rec:\$15.00 Total:\$15.00

02/18/2016 03:54 PM

MEREDITH L. SWANSON

Pgs=3

APN: 1220-21-810-254

Recording request by, mail documents

and tax statements to: Swanson 237 Kinsey Way, Genoa, NV 89411 PO Box 435, Genoa, NV 89411

NO social security #s of any person herein.

KAREN ELLISON, RECORDER

(Beneficiary) DEED UPON DEATH AFFIDAVIT OF GRANTOR

SUBSECTION 1 OF NRS 111.655 through NRS 111.699

Ie, the undersigned, Meredith L. Swanson, do now make this Deed upon Death, whereas I as Grantor do hereby now convey, give, and bequeath to my Grantee, Kenneth Michael Jessup, who shall inherit 100% of my ownership of said property owned, so effective upon my death, which shall be transferred to my Grantee, the following real property known as 617 Adaline. Gardnerville, Douglas County, Nevada 89410, legally described as: Please see Legal Description as "Exhibit A," attached and referenced.

I affirm that Kenneth Michael Jessup, shall receive the said property I own upon my death, that he is my Grantee and Beneficiary to whom said real property shall be fully conveyed upon my death, with all improvements, tenements, hereditaments, appurtenances, easements and water rights, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF GRANTOR IN THE SAME REAL PROPERTY.

Undersigned affirms this document contains NO social security number of any person(s).

Dated February

State of Nevada

)s.s.

County of Carson

DEBORAH G. SUMMER **NOTARY PUBLIC** STATE OF NEVADA Commission Expires: 04-02-19 Certificate No: 99-55313-3

Sworn and subscribed to before me, Notary Public in and for State of Nevada, Carson County, on personally appeared Meredith L. Swanson, Grantor identified, who signed February this document of will, act, and deed.

NOTARY PUBLIC

VERIFICATION

ExhibitA

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Greater Nevada Credit Union

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Meredith L. Swanson, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 268 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2012

STATE O	F NEVADA		
	ATION OF VALUE		
	sessor Parcel Number(s)		
a)_	1220-21-810-254	^	
p)_		/\	
c)_		\ \	
d)_	 	\ \	
	an.	\ \	
	pe of Property:	\ \	
a)	Vacant Land b) Single Fam. Res	S	
c)	Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE O	NLY
e)	Apt. Bldg f) Comm'l/Ind'l	ROOK PAGE	
g)	Agricultural h) Mobile Home	BITTE OF RECORDITION	1
	Other Other	NOTES:	
i)			
- 5	. 177.1 (0.1 D.)	0.00	/ /
	tal Value/Sales Price of Property:	\$ 0.00	- `_ `
	ed in Lieu of Foreclosure Only (value of property) ansfer Tax Value:	\$ 0.00	. \
	al Property Transfer Tax Due:	\$ 0.00 \$ 0.00	- \
100	ar Property Transfer Tax Buc.	\$	
4. If 1	Exemption Claimed:		
7. 111	a. Transfer Tax Exemption per NRS 375.090, Se	ection # 10	
	b. Explain Reason for Exemption: No sale, no		
	future death.		-
		\ \ \	-
5. Par	rtial Interest: Percentage being transferred:	%	
The un	dersigned declares and acknowledges, under po	enalty of perjury, pursuant to NRS 375.060 a	nd NRS
	0, that the information provided is correct to the		
	ted by documentation if called upon to substant		
* *	agree that disallowance of any claimed exempt	16. 16. 16. 16. 16. 16. 16. 16. 16. 16.	,
	n a penalty of 10% of the tax due plus interest		, ,
	^ \ \ \	1	
Pursuant to	NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amo	unt owed.
	and have	Cuantar	
Signature_	men Atlant W	Capacity Grantor	
Signature_		_ Capacity	
/ ~~	TIED (CD ANTON) DIEODA (TION	DUNED (OD ANTEE) DIEODA (ATT	OM
SE	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATI	ON
\	(REQUIRED)	(REQUIRED)	
Print Name	: Meredith Swanson	Print Name:Kenneth Michael Jess	
Address: 23	37 Kinsey Way	Address: 617 Adaline	p
City: Ge		City: Gardnerville	
State: NV		State: NV Zip:89410	
State. IVV	Zip.05411	Zip. 03410	
COMPAN	Y/PERSON REQUESTING RECORDING		
796	uired if not the seller or buyer)		
	o:	Escrow #	
Address:			
City:	State:	Zip:	
	(AS A PUBLIC RECORD THIS FORM M	MAY BE RECORDED/MICROFILMED)	