DOUGLAS COUNTY, NV

2016-877035

RPTT:\$1667.25 Rec:\$15.00

\$1,682.25 Pgs=2

02/19/2016 11:00 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1219-15-001-062

File No:

143-2498240 (NMP)

R.P.T.T.:

\$1,667.25 C

When Recorded Mail To: Mail Tax Statements To: Loretta Mc Intire P.O. Box 604 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theodore Gaines, Trustee of the Theodore Gaines 1996 Trust dated October 21, 1996 do(es) hereby *GRANT, BARGAIN and SELL* to

Loretta Mc Intire, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 79, AS SHOWN ON THE MAP OF SHERIDAN ACRES UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 14, 1968, UNDER FILE NO. 42594.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/26/2016

The Theodore Gaines 1996 Trust Theodore Gaines, Trustee STATE OF **NEVADA** SS. COUNTY OF **DOUGLAS** This instrument was acknowledged before me on The Theodore Gaines 1996 Trust Moder Clar NIGGLE PETERBON NOTARY PUBLIC STATE OF NEVADA Notary Public My Commission Expires: 3-19-2018 Certificate No: 97-4131-5 (My commission expires: ____ Douglas County This Notary-Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 26, 2016 under Escrow No. 143-2498240. NICOLE PETERSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 3-19-2018 Certificate No: 97-4131-5 **Douglas County**

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------|
| a) | 1219-15-001-062 | |
| b) | | |
| c) | | \ \ |
| d) | | \ \ |
| 2. | Type of Property | \ \ |
| ∠. a) | Vacant Land b) Single Fam. Res | FOR RECORDERS OPTIONAL USE |
| | Condo/Twnhse d) 2-4 Plex | Book Page: |
| c) | | |
| e) | | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| . i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$427,500.00 |
| | b) Deed in Lieu of Foreclosure Only (value of | (\$ |
| | c) Transfer Tax Value: | \$427,500.00 |
| 4 . | | |
| | d) Real Property Transfer Tax Due | \$1,667.25 |
| 4. | If Exemption Claimed: | |
| 1 | a. Transfer Tax Exemption, per 375.090, Secti | on: |
| : | b. Explain reason for exemption: | ` / |
| 5. | Partial Interest: Percentage being transferred: | 0/ |
| 5. | | 70 |
| 275 | The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information | |
| | rmation and belief, and can be supported by do | |
| | information provided herein. Furthermore, th | |
| | med exemption, or other determination of addi | |
| | 6 of the tax due plus interest at 1% per month. | |
| | er shall be jointly and severally liable for any add | |
| Sigi | nature: The odere Steering Kluste | Capacity: Grantor |
| Sigi | nature | Capacity: |
| and the same of th | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| - | (REQUIRED) | (REQUIRED) |
| | nt Name: The Theodore Gaines 1996 Trust | Print Name: Loretta Mc Intire |
| Add | Iress: 4.0.130x 2713 | Address: 878 Bollen Circle |
| €ity | | City: Gardnerville |
| Stat | te: <u>3 NV</u> Zip: <u>89410</u> | State: NV Zip: 89460 |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | |
| • | First American Title Insurance | |
| in . | nt Name: Company / | File Number: 143-2498240 NMP/NMP |
| | | |
| 796 | lress 1663 US Highway 395, Suite 101 | |
| 796 | Iress 1663 US Highway 395, Suite 101 (AS A PUBLIC RECORD THIS FORM MAY | State: NV Zip: 89423 |